
DIOCESE OF MINNESOTA.

THE
Fourteenth Annual Council.

MDCCCLXXI.

JOURNAL

OF THE PROCEEDINGS OF THE

FOURTEENTH ANNUAL COUNCIL

OF THE

DIOCESE OF MINNESOTA

HELD IN

CHRIST CHURCH, SAINT PAUL,

JUNE 14th & 15th, A. D. 1871.

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LIST OF THE CLERGY

OF THE

DIOCESE OF MINNESOTA.

June 14th, 1871.

NOTE.—A * denotes that the person whose name is marked therewith was not present during the session of the Council.

The Right Rev. HENRY BENJAMIN WHIPPLE, D. D., Bishop, Faribault.

Rev. J. C. ADAMS, M. D., Priest, Rector St. Mark's Church, Lake City.

* Rev. SAMUEL BUEL, D. D., Priest, Professor of Divinity, Seabury Hall, Faribault.

Rev. SOLOMON S. BURLESON, B. D., Priest, Missionary at Blue Earth City, Wells, and parts adjacent.

Rev. SAMUEL P. CHANDLER, Deacon, Missionary at Belle Creek, Vasa, Hader, and Cherry Grove.

Rev. GEO. L. CHASE, Priest, Rector of Holy Trinity Church, St. Anthony.

Rev. FRANK C. COOLBAUGH, Priest, Missionary at Le Sueur, Belle Plaine, and Henderson.

Rev. THOMAS G. CRUMP, Priest, Missionary at Litchfield and parts adjacent.

* Rev. WM. J. CARLEY, Deacon, Missionary at Frontenac and parts adjacent.

Rev. GEORGE W. DUNBAR, Priest, Rector of St. John's Church, Mankato.

* Rev. GEORGE W. DUBOIS, Priest, Missionary at Farmington, &c., P. O., Faribault.

Rev. JAMES DOBBIN, B. D., Priest, Rector of Shattuck School, Faribault.

Rev. THOMAS E. DICKEY, B. D., Priest, Christ Church, Austin.

* Rev. JOHN ELWELL, Deacon, Little Falls, Missionary at large.

* Rev. EZEKIEL G. GEAR, D. D., Priest, Minneapolis.

* Rev. WILLIAM J. GOLD, B. D., Deacon, Dundas.

Rev. JOSEPH A. GILFILLAN, St. Paul's Church, Duluth.

* Rev. HORACE HILLS, Priest, Missionary at Stillwater.

Rev. JOHN JOHNSON, Priest, Indian Missionary, P. O., White Earth Reservation.

Rev. DAVID B. KNICKERBACKER, Priest, Rector of Gethsemane Church, Minneapolis.

Rev. EDWARD LIVERMORE, Priest, Missionary at St. Peter.

Rev. STERLING Y. MCMASTERS, D. D., LL. D., Priest, Rector of Christ Church, St. Paul.

Rev. ANDREW BELL PATERSON, D. D., Priest, Rector of Saint Paul's Church, St. Paul.

Rev. WILLIAM C. POPE, Priest, Mission of the Good Shepherd, St. Paul, and Missionary at Orono, Hassan and Dayton.

Rev. WILLIAM R. POWELL, Priest, Missionary at Shakopee, &c., P. O., St. Paul.

Rev. CHARLES H. PLUMMER, B. D., Priest, Assistant Minister, St. Anthony.

Rev. T. RICHEY, D. D., Priest, Prof. Ec. History, Seabury Hall, Faribault.

Rev. T. M. RILEY, Priest, St. Paul's Church, Winona.

* Rev. PETER S. RUTH, Priest.

* Rev. CHARLES ROLLIT, Priest, Missionary at Nininger, etc., P. O., Minneapolis.

Rev. GEORGE C. TANNER, B. D., Priest, Missionary at Owatonna.

Rev. ELISHA S. THOMAS, Priest, St. Mark's Church, Minneapolis.

Rev. JOSHUA SWEET, Priest, Missionary at Glencoe.

Rev. GEORGE STEWART, Priest, Missionary at Sauk Centre and Alexandria.

Rev. ALPHEUS SPOR, Priest, Calvary Church, Rochester.

Rev. SAMUEL K. STEWART, Priest, Rector of St. John's Church, St. Cloud, and Grace Church, Sauk Rapids.

Rev. A. W. SEABREASE, B. D., Priest, Missionary at Wabasha.

Rev. C. FREDERIC STREET, M. A., Missionary at Brownsville, Caledonia, Houston, and Rushford.

Rev. TIMOTHY WILCOXSON, Priest, Itinerant Missionary, P. O., Hastings.

Rev. EDWARD R. WELLES, D. D., Priest, Rector of Christ Church, Red Wing.

* Rev. CHARLES WOODWARD, Priest.

* Rev. G. B. WHIPPLE, Priest.

Rev. JOHN WILLIAMS, B. D., Priest, Rector of St. Luke's Church, Hastings.

Rev. H. G. WOOD, Priest, Church of Good Shepherd, Faribault.

Rev. JOHN WOART, Priest, Post Chaplain, Fort Abercrombie.

Total,	-	-	-	-	1 Bishop.
					41 Priests.
					3 Deacons.
					<hr/>
					45

Present in Council, - - - 34.

LIST OF PARISHES

IN UNION WITH THE COUNCIL OF THE DIOCESE, IN THE
ORDER OF THEIR ADMISSION,

AND OF

LAY DELEGATES ATTENDING THIS COUNCIL.

Parishes which were not represented are italicized.

PARISH.	PLACE.	DELEGATES.
<i>Ascension Church,</i>	Stillwater,	
Christ Church,	St. Paul,	L. Allis. George L. Otis. W. S. Hall. J. P. Pond. L. Emmett.
Gethsemane,	Minneapolis,	I. Atwater.
<i>Grace Church,</i>	Sauk Rapids,	
Holy Trinity,	St. Anthony,	W. W. Folwell. Winthrop Young.
St. John's,	St. Cloud,	A. E. Senkler, M.D. Robert L. Scott.
St. Luke's,	Hastings,	H. H. Pringle. E. A. Gove.
St. Paul's,	St. Paul,	Sam'l D. Flagg, M.D. Harvey Officer,
St. Paul's,	Point Douglass,	Chas. E. Leonard.
St. Paul's,	Winona,	Thomas Chappell. I. J. Cummings.
St. Peter's,	Shakopee,	Isaac Lincoln.
Holy Communion,	St. Peter,	James Dunn.
<i>All Saint's,</i>	Northfield,	
Christ Church,	Red Wing,	E. T. Wilder. J. McIntire. A. B. Hawley, M. D. E. G. Comstock,

Good Shepherd,	Faribault,	D. L. Booth. Thomas S. Pycott. J. D. Greene.
St. Andrew's,	Waterville,	R. W. Jacklin.
<i>Trinity,</i>	Anoka,	
<i>Trinity,</i>	Stockton,	
<i>St. John,</i>	Hassan,	
<i>Calvary,</i>	Rochester,	
<i>St. Matthew's,</i>	Chatfield,	
St. Paul's,	Owatonna,	R. C. Olin.
St. Mark's,	Lake City,	Lewis Clearman.
St. Mary's,	Basswood Grove,	John Wright.
<i>Calvary,</i>	Wilton,	
Church of the Redeemer,	Cannon Falls,	W. P. Tanner.
Christ Church,	Austin,	Robert Griffith. B. F. Morgan.
<i>St. John's,</i>	Mankato,	
<i>St. John's in the Wilderness,</i>	White Bear,	
<i>St. Mark's,</i>	St. Paul,	
St. John's,	Mantorville,	John Ware.
St. Mark's,	Minneapolis,	H. T. Welles. Francis S. Keese. C. M. Hardenbergh.
Good Shepherd,	St. Paul,	Geo. P. Lee.
<i>St. Mark's Free Church,</i>	North Minneapolis,	
<i>Trinity,</i>	Caledonia,	
<i>Emmanuel,</i>	Rushford,	
Trinity,	Litchfield,	J. C. Braden.

Parishes in union with Council,.....37

Parishes represented in this Council,.....21

Number of Clergy present,.....34

Number of Lay delegates present,.....39

Whole number,.....73

JOURNAL OF PROCEEDINGS.

CHRIST CHURCH, ST. PAUL, {
June 14th, A. D. 1871. }

This being the day and place appointed by the last Council for holding the Fourteenth annual Council of the Diocese of Minnesota, divers of the Clergy and Laity of the Diocese assembled as above at 10½ o'clock A. M.

Morning Prayer was said by the Rev. Samuel K. Stewart, of St. John's Church, St. Cloud; the Rev. C. Frederic Street, Missionary in Houston County, reading the First Lesson, and the Rev. Geo. Stewart, Missionary at Alexandria and Sauk Centre, reading the Second Lesson; the Rev. J. C. Adams, M. D., of St. Mark's Church, Lake City, reading the Litany.

The Right Reverend the Bishop of the Diocese, proceeded with the Ante-Communion Service, the Rev. Dr. Welles, of Christ Church, Red Wing, reading the Epistle; the Rev. D. B. Knickerbacker, of Gethsemane Church, Minneapolis, reading the Gospel.

The Council Sermon was preached by the Rev. S. S. Burleson, Missionary at Blue Earth, from The Epistle of St. Paul to the Romans, xv., 21: "To whom He was not spoken of they shall see; and they that have not heard shall understand."

The Rt. Rev. the Bishop of the Diocese proceeded with the office for the administration of the Holy Communion, assisted in the distribution of the Elements by the Rt. Rev. Wm. Pinkney, D. D., Assistant Bishop of Maryland, the Rev. A. T. Twing, D. D., of New York, and the Rev. Charles Breck, D. D., of Cleveland, Ohio.

The alms at the offertory were appropriated to Diocesan missions.

At the conclusion of divine service, the Council was called to order by the Rt. Rev. the Bishop of the Diocese, who furnished the Secretary with the list of the Clergy of the Diocese entitled to seats in the Council.

This having been called, and the Clergy present answering to their names, the Rt. Rev. the Bishop directed the Secretary to call the names of the Parishes in union with the Council, and in response

thereto the certificates of lay delegates from the Parishes named were laid upon the Secretary's table.

Whereupon the Rt. Rev. the Bishop appointed the following Committee on Credentials:—

The Secretary, the Rev. S. S. Burleson, and Dr. A. B. Hawley.

The Rt. Rev. the Bishop of the Diocese introduced to the Council the Rt. Rev. Wm. Pinkney, D. D., the Assistant Bishop of Maryland.

The members of the Council rising, remained standing during a brief address by Bishop Pinkney, and at the conclusion of his remarks, he was invited by the Bishop of Minnesota to occupy a seat at his right hand during the sessions of the Council.

On motion, the Council took a recess until 3½ o'clock P. M.

AFTERNOON SESSION.

The Council re-assembled at 3 o'clock P. M.

The Rt. Rev. the Bishop of the Diocese in the chair. The roll of the Clergy was called.

The Chairman of the Committee on Credentials reported from the credentials of lay delegates placed in the hands of the committee, the list of persons canonically entitled to seats in this Council.

The Secretary having called the names of such lay delegates, and a quorum of Clergy and Laity being present, the Rt. Rev. the Bishop declared the Council ready to proceed to business.

The first business in order being the election of a Secretary, a Diocesan Treasurer, and a Treasurer of the Episcopate Fund: On motion, the Secretary of last year was re-elected; Mr. Lorenzo Allis was re-elected Diocesan Treasurer; and Mr. E. T. Wilder was re-elected Treasurer of the Episcopate Fund.

The Rt. Rev. the President announced that the Secretary had appointed the Rev. S. S. Burleson, B. D., Missionary at Blue Earth, as his assistant.

The appointment of the following Standing Committees of this Council was announced by the Rt. Rev. the Bishop:

1. *On the Organization and Incorporation of Parishes and their admission.*—Rev. Dr. Welles, Mr. Harvey Officer, Hon. L. Emmett.
2. *On Finance.*—Rev. G. L. Chase, Mr. C. M. Hardenbergh, A. B. Hawley, M. D.
3. *On Privilege.*—Rev. G. W. Dunbar, Rev. J. Dobbin, Hon. W. S. Hall, Mr. J. D. Greene.
4. *On Legislation.*—Rev. D. B. Knickerbacker, Rev. T. M. Riley, Hon. Isaac Atwater, Mr. Lorenzo Allis.

5. *On the State of the Church.*—Rev. J. Williams. Rev. E. S. Thomas, Mr. J. P. Pond, Hon. E. T. Wilder, Mr. I. J. Cummings.

The Right Rev. the Bishop of the Diocese then delivered the following Address:

BISHOP'S ADDRESS.

BELoved BRETHREN:

As the years go by, I find that the record of my work looks more unworthy. It is two years since we met in council, and during most of this time I have been a burden unto others, who ought to bear the burden of you all. By the advice of physicians I spent the winter of 1869 and 1870 in the South of Europe. During my absence I secured the endowment of one Professorship for Shattuck School, and valuable additions to our Library. The University of Oxford gave us their publications, and many English scholars added their own works. The value of these gifts was enhanced by this evidence of the love and confidence of men whose names are household words. The endowment of twenty thousand dollars was given by the Hon. Thomas Emsley, of Wharfedale, in Burley, near Leeds, to whom I owe a debt of gratitude for his Christian generosity.

I trust my visit to Mentone and Spain was of benefit to the invalids and strangers to whom I was permitted to minister. I celebrated the Holy Communion six times, preached four sermons in Mentone, one in Seville, one in Cordova, one in Madrid, two in Granada, two in Paris, two on the steamer from Liverpool to New York.

In the month of December, 1869, the Right Reverend W. E. Armitage, D. D., the Assistant Bishop of Wisconsin, visited Minneapolis, Cannon Falls, Granville, Lake City, Red Wing, Mankato, St. Peter, Le Sueur, St. Paul, Hastings, Northfield, Faribault, Owatonna, Rose Mount, and Pine Bend, and confirmed 86 persons, making, with ten confirmed by me and one by Bishop Talbot, 95 persons confirmed for the year ending June 8th, 1870, instead of 66 reported in the Diocesan Journal. After the convention, the Rt. Rev. J. C. Talbot, D. D., Assistant Bishop of Indiana, visited Minneapolis, St. Anthony Falls, Orono, Sauk Rapids, Little Falls, St. Cloud, St. Paul, Stillwater, Bellewood, Hastings, Rose Mount, Nininger, Hampton, Cannon Falls, Belle Creek, Red Wing, Wabasha, Winona, Rochester, Owatonna, Austin, Rushford, and Brownsville, and confirmed 142 persons. We cannot repay these brethren for their loving work during my illness. We can give them our gratitude and our prayers.

During the past year I have held service and preached in Faribault, Mankato, St. Peter, Sauk Rapids, St. Cloud, Crow Wing, Belle Plaine, Red Wing, Hassan, Cannon City, Hastings, St. Mark's Church, Gethsemane Church and Chapel of the Brotherhood, Minneapolis, Duluth, Winona, Rochester, Christ's Church, St. Paul's Church and the Church of the Good Shepherd, St. Paul, Litchfield, Austin, St. Anthony Falls, Chatfield, Lake City, Wabasha, Brownsville, Houston, Caledonia, Rushford, Cherry Grove, Owatonna, Dundas,

Le Sueur, Wells, Blue Earth City, Winnebago City, Henderson, North Minneapolis, Mantorville, Waterville, Morristown and Warsaw, and confirmed 288 persons, making for the year 430 persons confirmed. I have preached and delivered 88 sermons and addresses; celebrated the Holy Communion 54 times; baptized 3 adults and 28 children; consecrated 8 churches; celebrated the marriage service 4 times; buried 2 persons; catechised children 6 times; ordained 4 Deacons, 3 priests, and admitted 12 persons as candidates for Holy Orders.

Bishop Armitage consecrated St. John's Church, Mankato, December 9, 1869. I have consecrated, July 28, 1870, the Church of the Holy Communion, St. Peter; July 31, 1870, the Church of the Holy Cross, Dundas; September 6, 1870, the Chapel of the Brotherhood, North Minneapolis; September 22, 1870, St. John's Memorial Church, Mantorville; September 28, 1870, the Church of the Transfiguration, Belle Plaine; January 10, 1871, the Chancel of St. Luke's Church, Hastings; May 25, 1871, the Church of the Comforter, Brownsville; May 26, 1871, the Church of the Saviour, Houston.

Each of these Churches has its own history of loving offering to God, and each in its own way is beautiful for His service. God willing, I shall consecrate, during the coming year, Christ Church, St. Paul; Christ Church, Red Wing; St. Mark's Church, Minneapolis; St. Paul's Church, Point Douglas; the Church of St. Columba, White Earth Reservation; the Church of the Good Samaritan, Sauk Center; Trinity Church, Litchfield; St. Andrew's Church, Waterville; Trinity Church, Duluth; the Church of the Holy Innocents, Cannon City; Church, Brainard; Church, Blue Earth City; the Church of the Saviour, Little Falls; the Memorial Chapel of the Good Shepherd for Shattuck School.

It is a great pleasure to announce to you that Christ Church, St. Paul, Christ Church, Red Wing, and St. Mark's, Minneapolis, have provided for the completion of these most beautiful Churches free from debt, and they are noble evidences of the Christian liberality of parishes which have always been foremost in all good works. The Churches at Litchfield and Blue Earth City are the pious gift of Mrs. Ellen Auchmuty, in memory of a brother. The Chapel for Shattuck School is the gift of Mrs. A. M. Shumway, in memory of a daughter. Mrs. Litchfield, of London, is building a beautiful parish school house for Litchfield. These loving gifts were made to the Saviour, and He will surely give the reward. It is something to have lived for to connect one's memory with such work for God, and I know they will find in the blessedness of experience, that "it is more blessed to give than to receive." There is no memorial of the departed so beautiful and enduring as the house of God, which will be for many generations as a wayside resting-place for the sinful and weary, where songs and prayers will continually ascend, and where many lost souls may be prepared through grace for the home in heaven.

July 3, 1870, I admitted to the order of Deacons, Francis Clarence Coolbaugh, Thomas G. Crump, and William J. Carley, and October 16, 1870, Joseph Alexander Gilfillan. December 14, 1870, the Rev. T. G. Crump and the Rev. F. C. Coolbaugh were admitted to the Priesthood, and the Rev. J. A. Gilfillan January 24, 1871. The peculiar needs of their several fields of labor caused me to shorten their probation. I have transferred Rev. Daniel P. Sandford, Priest, to the Diocese of Connecticut; the Rev. Daniel Flack, Deacon, to the

Diocese of Western New York; and the Rev. Edward A. Bradley, Priest, to the Diocese of Wisconsin.

I have received into the Diocese by letters dimissory Rev. John Woart, from the Diocese of Colorado, the Rev. Hermon G. Wood, from the Diocese of Albany, the Rev. Charles Frederic Street, from the Diocese of Ontario, Canada. On account of my absence from the last Council, no official mention has been made of the ordination to the Priesthood of Rev. George V. Palmer, and of the deposition of Rev. John H. Shatzel from the sacred ministry, for causes not affecting his moral character.

I have admitted as candidates for Holy orders, Frank R. Millspaugh, Thomas S. Pycott, Charles Edward Byrde, Daniel Theodore Booth, John D. Ferguson, Alfred A. Butler, Rev. Jacob Lotka, of German Reformed Church, William H. Knowlton, Carlos Shelton Lindsley, Charles D. Grosser, Charles Booth, Edward Clark Bill.

The Rev. Joseph Hillman, a Priest of the Church of Rome, is pursuing his studies at Faribault, preparatory to exercising his ministry in the Church.

The following persons are lay readers duly licensed:

William Bayard, Edward O. Hamlin, William Spooner, John Henry Couper, John de Witt Wheat, A. B. Hawley, E. T. Wilder, F. R. Millspaugh, T. S. Pycott, C. E. Byrde, D. T. Booth, J. D. Ferguson, A. A. Butler, J. Lotka, W. H. Knowlton, C. S. Lindsley, W. R. Mackay, C. D. Grosser, C. Booth, E. C. Bill, J. G. Gilchrist, S. D. Cowdry, Dr. Thayer, W. P. Ives, F. H. Hall, F. D. Carson, E. H. Holbrook, O. S. Tuttle, John Blackburn, Mr. Longworth, Axel Nordin.

I have given my consent to the consecration of Rt. Rev. W. Pinkney, D. D., Assistant Bishop of Maryland, and Rev. N. Niles, D. D., Bishop of New Hampshire—and I gave my consent to the transfer of Rt. Rev. Robert H. Clarkson, D. D., Missionary Bishop, to the Diocese of Nebraska.

The faithful labors of our parochial and mission clergy, have been blessed. To some of them it has been a year of great trial. With few exceptions, they have received stipends less than the average wages of artisans, and sometimes even less than day laborers. The cost of living has been greater, and, I fear, some have suffered for the comforts of life. No word of complaint has ever reached my ear. There has been no drawing back. They have even increased their labors beyond any previous year. They have from three to ten mission stations each, and in some cases these are visited on foot. It ought to make us all blush for shame, that such men are ever compelled to want for their miserable stipend of three hundred dollars a year.

Dear brethren, I doubt if any branch of Christ's Church has ever been entrusted with a nobler field of labor. Minnesota is developing with greater rapidity than at any period of her history. In five years we shall have one million of souls. We talk contentedly of our progress; we boast of our Catholic faith; we say the Church ought to be the home of all for whom Christ died, and that it is our privilege to bring into the unity of one Apostolic Church these scattered and divided Christian bodies around us. It sounds like mockery to read the list of a few hundred communicants among the hundreds of thousands of souls. Are we occupying the land when we can send out no more than one clergyman to 20,000 square miles of territory. Can one man care for 12,500 souls? Admit all that can be said on behalf of the faithful labors of

other Christian folk, and what a vast multitude throng this West, who live and die without one thought of God. It makes one sick at heart to see these openings of God's Providence and no one to enter in. It is not for lack of means. There are scores of men who could support a mission and not give up one luxury for Christ's sake. I am afraid that there are some of us could give more than all the cost of all our work for Christ, and not even reach the point of one act of self-denial. Do not blame me for telling you this. We are servants of Him who bought us with His blood. For a little while he permits us to be His stewards. He placed us here to do His work. To some of us the stewardship is almost ended. The Judge standeth at the door. I know, brethren, your love for your Saviour; you love His Church. You have given to your Bishop your entire confidence. You desire to be faithful to him who redeemed you. But, brethren, you live in the hurry of the world; it loads you down with care; it takes all your time; you realize its wants; you are wise to make ventures for it. You can raise thousands and tens and hundreds of thousands to build a new railway; to establish a commercial enterprise. Are we testifying our love for Jesus when we give \$3,000 for Diocesan missions; to build for God work to last forever. I do believe that if we had the same earnest zeal in spiritual matters that we have in worldly affairs—if Christian men were as wise in their generation as the men of the world—we should have to-day one hundred missionaries in our own Diocesan field. We cannot afford to leave these new places without spiritual privileges. The problem is very simple, "we shall take care of the people or the people will take care of us." No theory of state-craft can care for a government without God. Man cannot perpetuate his own history without God. Who builded the pyramids? Who founded the cities of Central America? From whence did these red men come? We are living in times when God is writing lessons so that he who runs may read. The most refined worldly people on the earth, with a capital more beautiful than any other city, where art was enshrined on every avenue, where sensuality and vice was clothed with forms of refinement; which gave laws to govern social life, and whose decisions as to dress were despotic the world over; a city which had done for itself all that can be done without God, is to-day a bye-word, a hissing and a desolation. They denied God; they blasphemed Christ; they disowned the three institutions which God in mercy gave for the protection of humanity—the Family, the Church, the State. They enthroned human reason as God on the wreck of faith: its holy places are desolate; its ministers of Christ butchered; its beautiful palaces destroyed; its streets red with human blood.

What a lesson for any people who are founding a State, which shall have its millions of souls. In the infancy of the Diocese, others gave to us liberally. Your Bishop took upon himself most of its financial burdens. The building of Seabury Hall, of Shattuck School, of St. Mary's Hall, of the Cathedral, rested wholly upon him and his fellow laborers, at Faribault. For years he assumed the whole responsibility of providing for our Diocesan and Indian Missions. In doing this I only did my duty. If I could, I ought not to do so longer; I can not—ten bishops could not. A fearful exigency is upon us. There are districts in this State, where you may count in one day, one hundred emigrant wagons. A hundred settlements and villages will be planted along our western border this year. We need this year \$20,000 for Diocesan

missionary work. If our schools are to occupy their high vantage ground, we must endow professorships, and build halls to receive all who desire to come. I have not spoken of the hospitals, the orphanages, the homes of mercy, which we have to build for God. Only remember that "the world passeth away, and the lust thereof; but he who doeth the will of God, abideth forever."

It has been a very great comfort to me, that our Diocese has been spared division and strife. There is, among us, a very wide range of theological opinion. The Church of Christ is broad enough to include all who love and work for Christ. So long as men hold the faith of the Apostles and the Nicene creed, and obey her written laws, they have the right to differ on matters of private opinion.

Each school of religious thought and feeling has its own peculiar mission. The Church needs it, the world needs it, and it can do a work which no others will do. It is the misfortune of human nature to elevate its own private opinions into matters of faith, and to claim from all others subjection to its rules of action. It is very sad that at a time when all branches of Christ's Church are moved to a closer unity, and when individual Christians are reaching out their hands for a closer fellowship, divisions should have arisen among ourselves. "It must needs be that offences come, but woe unto him by whom the offence cometh." We are bound by every feeling of loyalty to our blessed Lord, to maintain "the faith once delivered to the saints." The work committed to us is not to pluck tares out of the wheat in the Lord's fields. The charity which hopeth all things will ever say, "Grace and peace be with all those who love the Lord Jesus in sincerity and truth." The present differences which mar the unity of the Church are, for the most part, caused by unwillingness to concede to brethren a liberty of judgment, which is the right of Christians, and a part of the liberty wherewith Christ has made us free. We lack that oneness of feeling which must bind as one, members of the Church. There is a sacredness in this membership with Christ which should be the protection of every Christian against all harsh judgments and all unkind suspicions. I have feared that we will lack that oneness which is often found in worldly brotherhood. It leads to unkind censures which brings reproach to the Church, dishonor to Christ, and shame to every christian. In times like these we must not whisper a word which will grate harshly on sensitive hearts. Weep over it; pray over it; tell it to Jesus. Act as you would act for a loved one of your home. It is better to work shoulder to shoulder, heart beating against heart. It is safer to talk of the precious truths wherein we agree. It will make us happier to try to find upon our brother's heart the image of Christ than to be looking for the likeness of the devil. I have tried to govern my Diocese by the law of love. I have sometimes feared that some of you magnified or depressed truth out of its true relations, but it was enough for me to know you loved Christ, you held the Catholic faith, and loyally obeyed those who were over you in the Lord. There must be within the Church all the liberty necessary for Christian work. We must permit men, so far as is consistent with the preservation of the faith and the unity of the Church, liberty of opinion and action. If any one longs to win souls to Christ, if in the spirit and power of his Master he seeks the lost, we must not fetter him by a yoke of bondage which our fathers were not able to bear.

There are many who, holding very high views of the office of the Church, as the Body of Christ, and of the sacraments, as the provision of our adorable Lord, for His children, who desire a ritual which symbolizes their faith, and which shall deck the king's daughter with garments of beauty. If the outward symbol be the expression of a deeper hidden life—if the ceremony or rite teaches, in its integrity, the pure doctrines of our reformed Church—if it will promote peace, and love, and good works among ourselves, I have no fear; without these it is an offence unto men—a dishonor to Christ's Holy Church, and an insult to God. We shall peril all that we hold dear, and act upon the narrowest spirit of sectarian strife, if we refuse to yield our will to the voice of the Church. Our General Council has placed all questions of ritual in the hands of her bishops, and charged the clergy to heed their godly counsels. The bishop knows, as no one else can know, the character of the people among whom we minister. He can judge what changes can be made—what things will make her peace and edify the Church. If he is a man of broad Catholic heart, he will always yield to individuals, and congregations, all that he has the right to yield, and yet maintain God's truth, and keep in harmony the flock over whom Christ has made him an overseer. Our field is one of such peculiar character, our congregations made of men of such widely sundered opinions, there is so little that is homogeneous in a people who are of every land, and tongue, and clime, and kindred on the earth, that I am sure it would fetter our hands, and burden our work, to make changes in the Church's service. If we keep first in our hearts the necessity of the beauty of holiness, God will care for the work. Year by year our churches will be made more beautiful—the service more attractive—the faith will be symbolized with due reverence, and we shall avoid that which has blighted many Churches—a ceremonial of mere empty forms. There are within the Church, laymen and clergy, men of deep toned earnestness, and loving Christian life, who are perplexed by words in the Baptismal office, which, they believe, fail to teach the spiritual work of God the Holy Ghost, on the heart. The Gospel in the Baptismal service, is here as elsewhere, the key to understand the teaching of the Church. Mothers brought their children to Jesus, to receive His blessing. The disciples, who clung to old Hebrew ideas of a temporal kingdom, would have sent them away. It is the only instance where we are told, our Lord was "much displeased." He took them in His arms; He laid His hands upon them; He blessed them; they received, from the Son of God, the spiritual grace of His benediction; our Lord turned to those who were to be the apostles and rulers of His kingdom, and said: "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God." He told his disciples that the kingdom of God is *the* net let down into the sea, which gathers the good and bad. It is the field where the tares grow with the wheat until the harvest. It is the visible church. To this, children may come, and He, the King of this kingdom, commands His ministers to receive them. The child is not by nature a member of the Church. It is not within the kingdom of God. It can only be admitted by the means which the rightful King of that kingdom has provided, which is the Sacrament of Baptism. The work of engrafting a child of Adam into the family of Christ, is the work of God, the Holy Ghost. The covenant is the gift of God. We are always safe in using Christ's own words, but if we attempt to explain

what He has not explained, we shall only bewilder others and perplex ourselves.

The real difficulty which perplexes so many men is, that the religious world, outside of the Church, always uses the word regeneration as synonymous with conversion. The Church uses it in her service and homilies as a few years back it was used by every Christian body on earth, as including the Sacrament of Baptism, which is our blessed Lord's door of entrance to the visible Church. In the spirit of the broadest charity she accepts as Christian Baptism all who have been baptized in the name of the Father, the Son and the Holy Ghost. We may differ as to what may be included under the definition of regeneration, but I can find no reason why any man who admits the existence of a visible Church, that membership with it belongs not to a state of nature but of grace, that the Sacrament by which we are received into its covenanted privileges is Baptism, may not use the word with a good conscience. It is always safe to use the words of our Lord when we speak of his appointments, and it is never safe to supplant them by words which express our human opinions of spiritual truths. I am ready to concede to all men the fullest liberty of opinion which is possible, and yet maintain, in its purity, the faith and the Sacraments as the gifts of our adorable Lord.

During the past year I have thought much of our Sunday School system. I fear as at present conducted, it does not care as it ought for the nurture of the lambs of Christ. It was designed to provide religious instruction for neglected children. I fear it has largely taken the place of public catechising. That it is made an excuse to relieve careless parents from the sense of parental responsibility. That sponsors trust to its work to fulfill their solemn vows. Sometimes I fear it keeps children from regular attendance upon the Church. Its fairs, festivals and Christmas trees have become bribes to secure their attendance where these are most frequent. Many of these lambs of Christ wander from school to school, and the result is that they grow up without any definite faith. I find the average number of pupils in our Sunday Schools is 100. These are, or ought to be, baptised. They remain in the Sunday School an average of five years. One-fifth of these pupils leave the Church each year. If the Sunday School was true to the Church's system of training, each school would furnish twenty candidates for confirmation, and our Sunday Schools alone would furnish, year by year, 600 communicants to the Church.

It may be that many of the sad histories of desolated homes and sorrowing hearts, of public and private corruption, is due to Christian neglect of the responsibility of the Christian covenant. The law of the Church requires that all the children of the parish shall be publicly catechised in the Church. Sponsors *must* be often reminded of their duty, and from time to time lists should be sent, by the pastor, to every sponsor of the children whom the Church has committed to their care. It would be a significant custom if the sponsor brought the child in person to confirmation, and formally surrendered the solemn trust which the Church gave to them. The Sunday School cannot be given up. It must be brought into harmony with the teaching of the Church. The receiving of the child into the school ought to be a formal act, with the consent of the parents. We have the right to ask, as a matter of discipline, that our own children shall attend no other school. If absent, the child should be required to bring a written excuse. The teachers ought to be duly licensed, after careful

instruction by the Rector, as catechists, and the superintendent receive his appointment, upon the Rector's recommendation, by the Bishop. There must be frequent meetings of teachers with their pastor, for his advice and counsel, and that he may learn the spiritual condition of each child in the school. It will require patience, prudence, and holy zeal; but it is work for eternity—it is to mould immortal beings for Heaven. At first we may lessen the number of children; but parental love will be quick to see the fruits of holy work. The great fault which underlies our American system of education is, that we fail to recognize and treat our children as members of Christ, children of God, and inheritors of the kingdom of heaven.

Another great lack is parochial organization, for holy work. Our congregations are largely mere attendants on public worship. They are listeners to religious lectures. They come to hear sermons which concern their personal salvation. They do not realize that every Christian is pledged, by his Baptism, to a service, and that the surest way heavenward, is to make our life such as will help some one else. In many parishes, all burdens rest upon the pastor. He has the care of its financial, missionary, and parochial work. The result is, that his strength is wasted with burdens which belong to others. His people are idlers in Christ's kingdom, and often his proper work neglected. It is always best to leave all temporalities to the care of the laity. We may advise, counsel and help, but the vestry must be taught to care for all the financial affairs of the parish, and meet its obligations to the Church and to the Diocese. The people must be taught to work. The children, the youth, the adults can all be trained to do something for God's glory, and the salvation of men. Organizations should be simple and avoid the friction of machinery. Some persons may be fitted for lay readers; some to be Bible readers; some catechists; some district visitors; some to care for the sick and poor. Brotherhoods and sisterhoods are practicable in any parish, if there are two or three whose hearts burn with love. They must be taught, first of all, never to repeat any story to another's hurt—to make it a rule to forgive each day, any wrong done to them, and to do, as unto Christ, any work which is committed to their care. If they have given the Church no more than one hour a week, that time should be sacredly kept, and if not required, it should be devoted to prayer for others who are at work. There is no work which is little if it be done for Christ. The tendency of our day is to attract to the Church the rich, the refined, and the cultivated. We may lose the poor, and losing them may lose Christ, the poor man's brother. The Church ought to be free to any burdened, sinful soul, who longs for peace and pardon. If God calls him—if the Holy Spirit strives with him—if the Saviour invites him, no hindrance should keep him away. It is not enough to make the Church free; our eloquence—our ritual—our music will not draw those whom we desire to reach. The invitation of our Lord, "Come, for all things are ready," must be carried, in His spirit, into highways and hedges, and Christian love compel them to come unto the feast. In no land will this work bear such fruit as in the West. The men who come to us from every part of our own country, and from foreign lands, are, for the most part, poor—without home ties; and work for them, in the Spirit of Christ, will bear fruit an hundred fold.

In February, I received a letter from the Bishop of Winchester, asking my coöperation in the work of a revision of the Holy Scriptures, by submitting

a version prepared by the Convocation of Canterbury, to scholars in my Diocese. To this invitation I replied :

FARIBAULT, February 20th, 1871.

RIGHT REVEREND AND DEAR BROTHER :

I received your kind message through the Bishop of New York. It is a real grief to me, to differ from one whom I love so dearly as I do the Bishop of Winchester. The synod of Lambeth pledged every branch of the Anglo-Catholic Church to a closer union. I know of nothing in which all English speaking people have a deeper interest than in their common inheritance of the English Bible. If it is to be revised, the work should be done so as to command the undivided love and confidence of every branch of the Anglo-Catholic Church. To many, a doubt would be as fatal as positive error. That your Convocation will do this work faithfully, I do not doubt; but I do question whether its separate action can command that high degree of confidence which this work would have if it had been the joint work of both convocations of the Church of England, the Irish, the Scotch, the Colonial and the American Churches. I sincerely pray that God may bless you in your work, and that my fears may be groundless. With much love,

I am your brother,

H. B. WHIPPLE.

To the Bishop of Winchester.

In February the Foreign Committee of our Board of Missions requested me to visit their mission at Hayti. I accepted the trust. On my arrival in New York I found that the steamer for Port au Prince had left before her day of sailing. My only hope of reaching my destination was to go to Havana. I found, on my arrival there, that there was no direct route to Hayti, and the journey was not advisable in the state of my health. At first it was a very great disappointment; the second thought was, God ordereth all things well, and that he had work for me to do in Havana.

There was no worship of our reformed faith in Cuba. The granddaughter of Bishop White had died, during the year, without the ministrations of our holy religion. There is a large resident population of English, Germans and Americans who are left without religious privileges. Many invalids and strangers winter here. I held my first service, by the kindness of Capt Adams, on board the U. S. man-of-war the Swatara. It was well attended, and several remained to the Holy Communion. In the evening I preached in the rooms of the English Consul General, the Hon. John Dunlop, who is a devout member of the Church. The following Sunday I held (I think the first public service of our Church) in the rooms of the Hon. Louis Will, the Prussian Consul General, and at his request returned thanks for peace. I held a second service at the residence of Mr. Dunlop. These services were well attended, and awakened a lively interest. During my stay in Havana I preached four sermons, celebrated the holy communion twice, baptized a dying Confederate officer, celebrated the marriage service, visited several sick persons, and secured pledges of \$3,100 for the support of a clergyman of our church. This effort to establish our services has the hearty support of the Consul Generals of England, Prussia, Austria, and the United States, and of many of the residents of these nationalities. If the work is carried on in the spirit of Christian love it may do much to extend the kingdom of Christ. During my absence I preached twice on ocean steamers, twice on the steamers of the Mississippi, and baptized two

children. Shortly after my return I received from the Bishop of Winchester the following letter:

WINCHESTER HOUSE, ST. JAMES' SQUARE, LONDON, March 6.

MY DEAR BISHOP:

I write to you, formally, on behalf of the Archbishop of Canterbury, and myself, (to whom the king and the synod of the Sandwich Islands have committed the choice of a Bishop to preside over the English mission there, and to found, if so it please God, a native Church there, from our mother Church,) whether you will undertake the post. I very earnestly trust that God, the Holy Ghost, will incline your spirit to undertake this work; for, believing that your health will not allow you to continue your labors among your own beloved people, I believe that in this new bishopric you may, God helping you, lay foundations which shall extend throughout those Islands, until you meet Bishop Pattison, from the South.

I am ever affectionately yours,

S. WINTON.

To the Bishop of Minnesota.

After earnest prayer for Divine guidance, I sought the advice of those Bishops whom I believed knew most of Minnesota, the Sandwich Islands, and myself, and who, at the same time, fairly represented the theological opinions of the Church. Had their advice been unanimous for my acceptance of this trust, I should have regarded it as a providential opening to prolong my life in a field where I could be useful to the Church. One of our most eminent physicians wrote to me: "Humanly speaking, you can hope to labor twenty years in the Sandwich Islands and do your work easily, while in Minnesota you are liable, at any time, to break down hopelessly." The Bishops were nearly equally divided. It compelled me to decide for myself. I decided that duty compelled me to remain with you. I saw no other way to provide for the completion of our schools, and I feared that a change might peril the missions, both in our white and Indian fields.

For twelve years I have carried you in my heart, and you and yours are entwined with all which is precious in Christian love, or generous in human confidence. I am sure that my mistakes and errors have been a grief to you, but you have given me a love unclouded by a doubt. Even where, as in Indian affairs, my convictions of duty have forced me into antagonism with others, the Diocese has always sustained me. No Bishop was ever repaid for his labors with deeper love. It is a grief to me that my health forbids me to be your foremost missionary. The Diocese needs, as it never needed before, a great-hearted leader, with will and strength to do its work.

It would be a blessed release to you, if I could resign my trust. There is no canonical provision for such relief, and I crave your prayers that I may have grace and trust to minister my office for your good, and for the salvation of men.

I shall need your forbearance, your sympathy, and your aid.

I cannot close my address without placing on record, my deep sense of gratitude to Almighty God, for his signal mercy in raising up, all over this land, brave hearts to plead and work for the Indian race. The policy of our government has been changed; these helpless children of the forest have been recognized as our wards; many whom I first met as heathen, are now Christian men, and the day is not distant when every Indian tribe shall have its Christian Church, and become our brethren in the faith in a crucified Saviour.

Once more we meet in council to care for the interests of the Church of God. Whatever we do, let all be done as under His eye—let no word be spoken which shall grate harshly on a brother's ear. It will not be long before our labors are over. Since I last addressed you, the venerable Kemper has gone to his reward. Our last meeting was when he consecrated our beautiful cathedral. It will always be dearer for this memory of one whose life was so fruitful in all holy work. It was a beautiful incident that the first Missionary Bishop consecrated the first cathedral church in our country.

Since we last met, our brother Palmer has gone to the rest of the people of God. His ministry was short. His labors were done under the burden of sickness and disease—but all work was done without a murmur. One by one we shall be called away. Mills, Smallwood, Manney, Gerry, Wardlaw and Palmer have finished their course; whether ours be longer or shorter it will matter little, if we work while the day lasts and are ready at his appearing.

At the conclusion of the Address, the Articles of Organization of St. Paul's Church, Duluth, of Grace Church, Wabasha, and of Trinity Church, Litchfield, were placed on the Secretary's table, and on motion, referred to the Committee on the Admission of Parishes.

On motion of the Rev. D. B. Knickerbacker, it was unanimously voted: That this Council cordially welcomes to the Diocese the Rt. Rev. Wm. Pinkney, D. D., of Maryland, and the members of the delegate party accompanying him, representing, as they do, the General Board of Missions of the Church in the United States; and that the Delegates, and the Clergy of other Dioceses, and candidates for Holy Orders, who may be present, are invited to take seats in the Council.

In accordance with this resolution the Rev. A. T. Twing, D. D., of N. Y.; the Rev. Charles Buck, D. D., of Cleveland, Ohio; the Rev. E. Harwood, D. D., of New Haven, Ct.; the Rev. T. N. Dudley, of Baltimore; and the Rev. Wm. H. Hare, Secretary and General Agent of the Foreign Committee, were admitted to seats in the Council.

On motion, it was voted: To suspend the X. Rule of Order, requiring the election of the Standing Committee on the second day of the session of the Council; and also to suspend the rule requiring the election by ballot, and to proceed at once to the election, *viva voce*, of the members of the Standing Committee.

Whereupon the Rev. S. Y. McMasters, D. D., LL. D., the Rev. D. B. Knickerbacker, the Rev. Geo. L. Chase, Mr. Harvey Officer, the Hon. I. Atwater, and Mr. Geo. L. Otis, were, upon nomination, elected as members of the Standing Committee of the Diocese, for the ensuing year.

On motion, it was voted: To suspend the Rule of Order requiring the election of the Deputies to the General Convention on the second

day of the session of the Council, and to proceed at once to the election of such Deputies.

Whereupon the Rt. Rev. the Bishop appointed, the Rev. John Williams, of St. Luke's Church, Hastings, and the Rev. Geo. C. Tanner, of St. Paul's Church, Owatonna, tellers of the Lay vote; and Mr. L. J. Cummings, delegate from St. Paul's Church, Winona, and Mr. Wm. W. Folwell, delegate from the Church of the Holy Trinity, St. Anthony, tellers of the Clerical vote. At the call of the list of the Clergy, and of the Lay Delegates, the ballots for four Clerical and four Lay Deputies to the General Convention, appointed to convene in the city of Baltimore, in October next, were deposited with the tellers.

Pending the report of the tellers, the Standing Committee of the Diocese, presented their report by their Secretary, the Rev. D. B. Knickerbacker, which was read, and, on motion, accepted.

Report of the Standing Committee of the Diocese of Minnesota, to the Council of the Diocese, assembled at Christ Church, St. Paul, June 14th, 1871:

The Standing Committee of the Diocese of Minnesota, organized in the Cathedral immediately after the meeting of Diocesan Council, June 8th, 1870, by the appointment of Dr. McMasters as President, and D. B. Knickerbaecker as Secretary. Seven meetings have been held, at which consent has been given to the consecration of Rt. Rev. Dr. Pinkney as assistant Bishop of Maryland, Rev. Henry Niles, D. D., as Bishop of New Hampshire.

Consent has also been given to the transfer of Rt. Rev. Bishop Clarkson to the Diocese of Nebraska.

The following named persons have been recommended to the Bishop for Deacon's Orders: Frank C. Coolbaugh, A. B., Thomas George Crump, William J. Carley, Joseph Alexander Gilfillan. For Priest's Orders: Rev. F. C. Coolbaugh, T. G. Crump, J. A. Gilfillan.

The following named persons have been recommended to the Bishop as candidates for Holy Orders, having presented to the Committee satisfactory Canonical testimonials: Thomas S. Pycott, Oct. 10th, 1870; Charles Edward Byrde, Nov. 22d, 1870; Daniel T. Booth, Nov. 22d, 1870; Frank R. Millspaugh, Nov. 22d, 1870; Alfred Augustus Butler, Nov. 22d, 1870; Jacob Lotka, late a minister of the German Reformed Church, Jan. 17th, 1871; W. H. Knowlton, Feb. 3d, 1871; Charles E. Grosser, March 10th, 1871; Shelton Lindsley, March 10th, 1871; Edward Clark Bill, B. A., April 17th, 1871; Charles Booth, April 17th, 1871.

Respectfully,

D. B. KNICKERBACKER, Sec.

Minneapolis, Minn., June 14, 1871.

The Bishop announced the re-appointment of the Ecclesiastical Court of the Diocese, viz.: The Rev. Edward Livermore, the Rev. Timothy Wilcoxson, and the Rev. E. R. Welles, D. D.

On motion, it was voted: That a committee of three be appointed, with instructions to assess upon the parishes and stations of the

Diocese, the sum of \$2,300, for Bishop's salary for the ensuing year, and to report to this Council.

The Rt. Rev. the Bishop appointed, as such committee, Mr. H. T. Welles, Mr. Lorenzo Allis, and Mr. Harvey Officer.

The committee of three, appointed at the last Council, to take into consideration the expediency of erecting a See House in this Diocese, presented the following report :

The Committee appointed by the Diocesan Council to collect funds for, and to build a See-House in Faribault, with consent and counsel of the Bishop, respectfully report : That there have been collected the following moneys :

From Christ Church, St. Paul.....	\$ 65 00
Gethsemane, Minneapolis.....	50 00
St. Mark's, Minneapolis, (in lumber,).....	200 00
Faribault	1,105 00
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Total.....	\$1,420 00
Of which there have been expended for basement, including water table.....	\$ 938 55
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Cash balance on hand.....	\$481 45
Two and a half lots valued at \$600, have been deeded to the Bishop Seabury Mission in trust for this object....	600 00
<hr/>	
	\$1,081 45

The Committee have decided to let a second contract to enclose the building if possible before fall, so soon as the cash on hand amounts to \$4000.

Respectfully submitted,

E. S. THOMAS,
E. T. WILDER,
LORENZO ALLIS.

The tellers appointed to receive and count the votes cast for Deputies to the General Convention, reported that the following named persons had received a majority of the ballots of both orders in Council : the Rev. S. Y. McMasters, D. D., LL. D., the Rev. E. R. Welles, D. D., the Rev. D. B. Knickerbacker, Hon. I. Atwater, Hon. E. T. Wilder, and Mr. Lorenzo Allis. Judge Wilder—through inability to attend the General Convention—declined the election, and his declination, by vote of the Council, was accepted. The Council then proceeded to vote for one Clerical and two Lay Deputies to the General Convention.

On motion, it was voted : That the amendment to Section 2, Art. IV., of the Constitution of the Diocese, offered in the thirteenth annual Council, by Judge Atwater, approved by that Council, and ordered to lie over to this Council for final action, be now, and is, hereby adopted, and the following words are added to the end of said section :—" Provided, that the Council may provide, by canon, for the suspension from representation, of any parish failing to pay

such assessment, or assessments, as the Council shall impose." (See in Appendix, Article IV. of the Constitution as amended.)

The tellers who received the ballots for one Clerical and two Lay Deputies to the General Convention, reported the election of Mr. H. T. Welles and Mr. I. J. Cummings, as Lay Deputies, and also reported that through non concurrence of orders, there was no choice of a Clerical Deputy.

The Council then proceeded to ballot for one Clerical Deputy.

Pending the return and announcement of the tellers, the Secretary read the following report :

The committee appointed "to endeavor to obtain such legislation as will constitute Good Friday a legal holiday," respectfully report, that such legislation has been obtained, and that Good Friday *is now*, according to the Constitution of the State, a legal holiday.

WM. C. POPE, *Chairman*.

The tellers who received the ballots for one Clerical Deputy to General Convention, reported no election, through a non-concurrence of orders.

On motion, the Council adjourned until 9 o'clock, Thursday morning

THURSDAY, 9 O'CLOCK A. M. }
June 15th, A. D. 1871. }

The Council met pursuant to adjournment.

Morning Prayer was begun by the Rev. E. S. Thomas, of St. Mark's Church, Minneapolis—the Rev. John Williams, of St. Luke's Church, Hastings, reading the Lessons, and the Rev. Geo. L. Chase, of Holy Trinity, St. Anthony, reading the Prayers.

The Rt. Rev. the Bishop then called the Council to order, and the Secretary called the roll of Clergy, and the list of the Lay Delegates.

The minutes of the proceedings of the previous day were read, and, on motion, were approved.

CONVOCATIONS AND RURAL DEANS.

Quite a lengthy debate sprang up in relation to a resolution passed by the Council of 1866, providing for the establishment of three Convocations in the Diocese, and the appointment of Rural Deans. After a somewhat prolonged discussion the whole matter was disposed of by the passage of the following resolution :

Resolved, That the Ordinary of the Diocese be requested to nominate three Rural Deans in the districts now known as the Northern, Middle, and Southern,

of the Diocese of Minnesota, whose powers and duties shall be defined by the several bodies of which they are heads, subject to the approval of the Bishop.

REPORT OF COMMITTEE ON ADMISSION OF PARISHES.

The Committee on the Organization of Parishes and their Admission into union with the Council, reported that they had found the papers of Trinity Church at Litchfield, correct, and recommended its admission to union with the Council.

They further reported that the papers of Grace Church, at Wabasha, and St. Paul's Church, at Duluth, were not correct, and recommended that they be referred back for correction.

The report was accepted, and, on motion, Trinity Church, at Litchfield, was admitted to union with the Council.

On motion, voted: To proceed to the election of the remaining clerical deputy to the General Convention. Mr. C. M. Hardenbergh, Delegate from St. Mark's Church, Minneapolis, was appointed to act as teller, in place of President Folwell, not then present in the Council.

After the ballots had been deposited, and pending the announcement of the tellers, the Committee on Assessment of Parishes on account of Bishop's Salary, presented their report through the chairman of the Committee on Finance, who read the same.

The Committee appointed to assess the amount required for Bishop's salary for the ensuing year, reported as follows:

To the Annual Council of the Diocese of Minnesota now in session:

Your Committee appointed to assess upon the Parishes and Mission Stations of the Diocese the sum of \$2,300 towards the support of the Episcopate, for the ensuing year, beg leave to report, that they have attended to the duty assigned, and have made assessments as follows: In connection with the printing of such assessments in the Journal, they would recommend that opposite the name of the Parish and the amount assessed, be placed, by the direction of the President of this Council, the name of the Layman of that Parish or Station, whose *personal* duty it shall be to collect, at least quarterly, in advance, and remit to the Treasurer of the Episcopate Fund, E. T. Wilder, Red Wing, the assessment of his own Parish or Station.

ASSESSMENTS FOR BISHOP'S SALARY FOR THE ENSUING YEAR.

Name of Parish or Station,	Amt. Assessed.	Parochial Collector.
Christ Church, St. Paul.....	\$300.....	Lorenzo Allis.
St. Paul's Church, St. Paul.....	300.....	Harvey Officer.
Ascension Church, Stillwater.....	30.....	John McKusick.
Gethsemane, Minneapolis.....	200.....	W. E. Jones.
Holy Trinity, St. Anthony.....	30.....	Wm. Spooner.
St. John's, Hassan.....	5.....	Septimus Parslowe.
St. John's, St. Cloud.....	40.....	E. O. Hamlin.
Grace, Sauk Rapids.....	15.....	Col. Holt.
St. Peter's, Shakopee.....	15.....	I. Lincoln.
St. John's, Le Sueur.....	10.....	W. Smith.
Holy Communion, St. Peter.....	30.....	F. A. Donahower,

Name of Parish or Station.	Amt. Assessed.	Parochial Collector.
St. John's, Mankato.....	50.....	W. H. Allen.
St. Luke's, Hastings.....	100.....	J. R. Clagett.
Christ Church, Red Wing.....	200.....	Jesse McIntire.
St. Mark's, Lake City.....	50.....	L. H. Buck.
Grace, Wabasha.....	20.....	Nathan F. Webb.
St. Paul's, Winona.....	175.....	I. J. Cummings.
All Saints, Northfield.....	25.....	J. T. Ames.
Holy Cross, Dundas.....	10.....	J. S. Archibald.
Good Shepherd, Faribault.....	200.....	J. D. Green.
St. Paul's, Point Douglass.....	15.....	Mr. Campbell.
St. Mary's, Basswood Grove.....	10.....	Mr. Wright.
Church of the Redeemer, Cannon Falls.....	35.....	E. Ellsworth.
St. Paul's, Owatonna.....	25.....	Capt. Olin.
Calvary, Rochester.....	60.....	W. S. Booth.
St. John's, Mantorville.....	10.....	A. J. Edgerton.
Christ Church, Austin.....	20.....	Dr. Gibson.
Rev. S. P. Chandler, Belle Creek, &c.....	10.....	Robt. Smithson.
Christ Church, Frontenac.....	5.....	E. Westervelt.
St. Mark's, Minneapolis.....	200.....	F. S. Keese.
Trinity Church, Caledonia.....	5.....	T. Abbotts.
Emmanuel, Rushford.....	5.....	F. Smith.
Good Shepherd, St. Paul.....	30.....	Thos. Robinson.
Holy Comforter, Brownsville.....	5.....	Wm. Hanke.
St. Paul's, Duluth.....	40.....	W. Cottrell.
Trinity, Litchfield.....	15.....	J. C. Braden.

All of which is respectfully submitted.

H. T. WELLES.
LORENZO ALLIS.
HARVEY OFFICER.

The assessments for the expenses of the Council, made in accordance with the first clause of Canon XIII., was read by the Chairman of the Finance Committee, and ordered to be printed in the Journal:

ASSESSMENTS FOR EXPENSES OF COUNCIL MADE IN ACCORDANCE WITH
THE CANON.

Grace, Sauk Rapids.....	\$3 00
St. John's, St. Cloud.....	7 50
Trinity, Anoka.....	1 50
St. John's, Hassan.....	1 50
Holy Trinity, St. Anthony.....	5 00
Gethsemane, Minneapolis.....	22 50
St. Mark's, Minneapolis.....	22 50
St. Paul's, St. Paul.....	30 00
Christ, St. Paul.....	30 00
Ascension, Stillwater.....	3 00
St. Paul's, Point Douglass.....	2 50
St. Mary's, Basswood Grove.....	2 50
St. Luke's, Hastings.....	9 00
Redeemer, Cannon Falls.....	4 50
Christ, Red Wing.....	22 50
Grace, Wabasha.....	4 50
St. Mark's, Lake City.....	8 00
St. Paul's, Winona.....	22 50
St. Peter's, Shakopee.....	4 50
Holy Communion, St. Peter.....	6 00
St. John's, Mankato.....	5 00
St. John's, Le Sueur.....	4 00

All Saints, Northfield.....	\$6 00
Good Shepherd, Faribault.....	22 50
St. Paul, Owatonna.....	3 00
St. John's, Mantorville.....	1 50
St. Matthew's, Chatfield.....	1 50
Trinity, Stockton.....	3 00
Calvary, Wilton.....	1 50
Trinity, St. Charles.....	1 50
Calvary, Rochester.....	8 00
Good Shepherd, St. Paul.....	6 00
Trinity, Caledonia.....	2 00
Holy Comforter, Brownsville.....	1 50
St. Paul's, Duluth.....	5 00
Trinity, Litchfield.....	5 00
Christ Church, Austin.....	5 00
St. Andrew's, Waterville.....	1 50
Church of the Saviour, Houston.....	1 50
Emmanuel, Rushford.....	1 50
Transfiguration, Belle Plaine.....	2 00
St. Jude's, Henderson.....	1 50
Holy Cross, Dundas.....	3 00
Sauk Centre and Alexandria.....	1 50

LORENZO ALLIS, *Treasurer*.
E. R. WELLES, *Secretary*.

The tellers reporting no choice of Clerical deputy to the General Convention, the Council proceeded to another ballot.

Pending the announcement of the result, the Treasurer of the Episcopate Fund presented his report to the Council, which, without reading, was referred to the Committee on Finance.

REPORT OF THE TREASURER OF THE EPISCOPATE FUND.

To the Fourteenth Annual Council of the Diocese of Minnesota :

The undersigned, Treasurer of the Episcopate Fund, respectfully reports :

That at the commencement of the present year, (July 1, 1870,) the Diocese was not in arrears to the Bishop on salary account, but was in debt to the Treasurer, as per his last report.....	\$ 80 89
The salary of the Bishop for the year ending June 30, 1871, has been paid in full, amount.....	2,500 00
	<hr/>
	\$2,580 89

Amounts received from rents of the Mission property at St. Paul for the year, are, in the aggregate.....	\$ 459 15
Amount from Rev. J. Johnson.....	46 00
Amount from Welles Creek.....	2 50
Amounts collected upon Parish and Station Assessments..	1,920 00
Deficit advanced by Treasurer.....	153 24
	<hr/>

\$2,580 89

For details see the following account :

Diocese of Minn., in account with E. T. Wilder, Treasurer of Episcopate Fund, Dr.

To balance due the Treasurer at the commencement of the current year, as per his report of June 8, 1870. (See Journal of the 13th Annual Council, page 14).....	\$ 80 89
To paid the salary of Bishop Whipple, for the year ending June 30, 1871, as per accompanying vouchers.....	2,500 00
	<hr/>
	\$2,580 89

CONTRA.

Cr.

By sundry amounts received during the year, from rents of Mission property at St. Paul, per H. T. Welles, by Treasurer, rent, \$125, \$125, \$84.15 and \$125.....	\$459 15
By two amounts of \$26 and of \$20 from Rev. J. Johnson, Indian Missionary, and his people, (not assessed)	46 00
By amount from Welles Creek, (not assessed).....	2 50
	<hr/>
	\$507 65

*By Collections during the year, from Parishes and Stations,
on Assessments, as follows :*

Christ Church, Austin.....	\$ 20 00
St. Mary's, Basswood Grove.....	15 00
Rev. Mr. Chandler, Belle Creek.....	10 00
Church of Redeemer, Cannon Falls.....	35 00
Holy Cross, Dundas.....	15 00
Christ Church, Frontenac.....	10 00
St. John's Church, Hassan.....	5 00
St. Luke's, Hastings.....	75 00
St. Mark's, Lake City.....	50 00
Gethsemane, Minneapolis.....	150 00
St. Mark's, Minneapolis.....	15 00
St. John's, Mankato.....	30 00
St. Paul's, Point Douglass.....	15 00
Christ Church, Red Wing.....	175 00
Christ Church, St. Paul.....	275 00
St. Paul's, St. Paul.....	275 00
Good Shepherd, St. Paul.....	30 00
St. John's, St. Cloud.....	40 00
Grace, Sauk Rapids.....	15 00
Ascension, Stillwater.....	30 00
Holy Communion, St. Peter.....	30 00
Grace, Wabasha.....	20 00
Good Shepherd, Faribault.....	175 00
St. John's, Le Sueur.....	5 00
St. Paul's, Owatonna.....	25 00
Calvary, Rochester, on assessment of 1869, 70.....	\$22 50
Calvary, Rochester, on assessment of 1870, 71.....	42 50—65 00
St. Paul, Winona.....	150 00
Holy Trinity, St. Anthony.....	30 00

	\$1920 00—\$1920 00
Balance due the Treasurer.....	153 24

\$2580 89 \$2580 89

Red Wing, June 14, 1871.

I further report, that there is due from the following Parishes and Stations,
balances on assessments, as follows :

From Church of the Transfiguration, Belle Plaine, for 1869, 70	\$10 00
do do do do do	1870, 71 10 00—\$20 00
Trinity, Caledonia.....	15 00
St. Jude's, Henderson.....	5 00
St. John's, Le Sueur.....	5 00
St. John's, Mantorville.....	10 00
All Saints, Northfield.....	25 00
----- Orono.....	3 00
Calvary, Rochester.....	32 50

St. Peter, Shakopee.....	\$15 00
Sauk Center and Alexandria for 1868, 69.....	\$15 00
do do do 1869, 70.....	10 00
do do do 1870, 71.....	10 00—35 00
St. John's in the Wilderness.....	10 00
Emmanuel, Rushford	5 00
Amount.....	<u>\$184 00</u>

Before concluding this report, I deem it an act of but simple justice, to call the attention of the Council to the fact, that while many of our parishes and stations are anything but prompt in meeting their respective assessments, for Bishop's salary, and some of them, as shown above, are still in arrears, the little band of Christian Indians, under the noble Enmegabowh, have, in their poverty, during the past and present year, without assessment, contributed to the salary of their Bishop the sums of twenty-six dollars, (\$26), and twenty dollars, (\$20),—in the aggregate \$46,—which amounts having both reached me during the current year, are audited in the above account.

All which is respectfully submitted,

E. T. WILDER, *Treas.*

Red Wing, June 14th, 1871.

The tellers announced the election of the Rev. Dr. Richey, as the remaining Clerical Deputy to the General Convention, making the deputation, as elected:

The Rev. S. Y. McMasters, D. D., LL. D., Christ Church, St. Paul.

The Rev. E. R. Welles, D. D., Christ Church, Red Wing.

The Rev. D. B. Knickerbacker, Gethsemane, Minneapolis.

The Rev. Thomas Richey, D. D., Seabury Hall, Faribault.

Hon. Isaac Atwater, Minneapolis.

Mr. Lorenzo Allis, St. Paul.

Mr. H. T. Welles, Minneapolis.

Mr. I. J. Cummings, Winona.

On motion, the Council proceeded to the election of Supplementary Deputies—four Clerical and four Lay Deputies—resulting in the choice of,

The Rev. Geo. L. Chase, Holy Trinity, St. Anthony.

The Rev. Geo. W. Dunbar, St. John's, Mankato.

The Rev. S. Buel, D. D., Seabury Hall, Faribault.

The Rev. T. M. Riley, St. Paul's, Winona.

Hon. L. Emmett, St. Paul.

Mr. Geo. P. Lee, St. Paul.

Mr. J. McIntire, Red Wing.

Mr. Francis S. Keese, Minneapolis.

APPOINTMENT OF RURAL DEANS.

The Rt. Rev. the Bishop announced the following appointments of Rural Deans :

Northern District—Rev. Geo. L. Chase.

Middle District—Rev. Geo. C. Tanner.

Southern District—Rev. E. R. Welles, D. D.

Mr. Lorenzo Allis submitted to the Council a proposed Canon, to be known as Canon XVI.

CANON XVI. Any parish that shall, at the organization of the Council, be in arrears in the payment of any assessment theretofore imposed thereon, by the Council, shall be suspended from the right of representation in said Council, until such assessment shall have been fully paid, or remitted by vote of the Council.

Pending the discussion upon this Canon, the Council took a recess until 3 o'clock P. M.

AFTERNOON SESSION.

The Council reassembled at 3 o'clock P. M.

The Rt. Rev. the Bishop of the Diocese in the chair.

The discussion upon the proposed Canon, offered by Mr. Allis, was resumed, and after brief consideration, the Canon was adopted.

The report of the Diocesan Treasurer, including reports of the Infirm Clergy Fund, the Diocesan Mission Fund, and the Council Fund, was presented to the Council and referred to the Committee on Finance.

REPORT OF THE TREASURER OF THE DIOCESE FOR THE YEAR COMMENCING THE 13TH OF JUNE, 1870.

AGED AND INFIRM CLERGY FUND.

	<i>Dr.</i>	<i>Cr.</i>
To cash paid Rev. Mr. Palmer.....	\$ 25 00	
To balance on hand.....	761 35	
By H. T. Welles, Esq., late Treasurer—balance in his hands		\$690 76
Cash, St. John's Church, Mankato.....		4 00
Cash, Good Shepherd Church, St. Paul.....		3 40
Cash, St. Paul's Church, Winona.....		12 18
Cash, Calvary Church, Rochester.....		6 00
Cash, Christ Church, Red Wing.....		14 23
Cash, Good Shepherd, Faribault.....		24 26
Cash, Christ Church, St. Paul.....		21 30
Cash, Rev. Mr. Wilcoxson, for himself and his Stations.....		10 22
	<hr/>	<hr/>
	\$786 35	\$786 35

COUNCIL FUND.

	<i>Dr.</i>
To H. T. Welles, Esq., late Treasurer, paid out by him.....	\$235 70
To cash, paid expenses of Rt. Rev. Bishop Talbot's visitations.....	80 90
To cash, printing journals, &c.....	119 55
To cash, paid Secretary of Council for incidentals.....	10 00

	<i>Cr.</i>
By H. T. Welles, Esq., late Treasurer—received by him from sundry Parishes.....	\$312 00
By cash, Point Douglass.....	3 50
“ Basswood Grove.....	3 50
“ Owatonna.....	2 00
“ Stockton.....	2 00
“ Little Falls.....	4 90
“ St. Cloud.....	4 00
“ Sank Rapids.....	5 00
“ Christ Church, Red Wing.....	22 50
“ St. Cloud.....	7 50
“ Balance, overdrawn.....	79 25
	<hr/>
	\$446 15 \$446 15

DIOCESAN MISSION FUND.

	<i>Dr.</i>
To H. T. Welles, Esq., late Treasurer—paid out by him.....	\$396 00
To cash, paid stipends of Missionaries	5,218 16
	<i>Cr.</i>
By H. T. Welles, Esq., late Treasurer—received from sundry parishes by him.....	187 68
By cash, Christ Church, St. Paul.....	\$387 39
“ St. Paul's Church, St. Paul.....	350 00
“ Good Shepherd, St. Paul.....	104 68
“ Gethsemane, Minneapolis.....	235 00
“ St. Mark's, “.....	225 22
“ Holy Trinity, St. Anthony	37 55
“ Christ Church, Red Wing.....	252 53
“ Wabasha.....	36 00
“ Little Falls.....	16 85
“ St. Cloud.....	33 53
“ Sank Rapids.....	17 45
“ Dundas	25 60
“ Rev. Mr. Rollett's Stations.....	24 25
“ Cannon Falls.....	19 15
“ St. Paul's, Winona.....	150 51
“ St. Charles.....	5 00
“ Excelsior.....	25 00
“ Shattuck School.....	29 80
“ St. Luke's, Hastings.....	75 00
“ Rushford	9 65
“ Houston.....	5 23
“ Caledonia	16 21
“ Mantorville.....	6 90
“ Brownsville.....	14 89
“ Duluth.....	49 69
“ Mankato.....	40 00
“ Rev. Mr. Crump.....	5 00
“ Calvary, Rochester.....	34 00
“ Kasson.....	1 50
“ Cannon City.....	5 00
“ Litchfield.....	12 18
“ Belle Plaine.....	79 45
“ Le Sueur.....	11 20
“ Shakopee.....	15 00
“ Glencoe.....	17 70
“ Henderson	2 90
“ Welles.....	11 59
“ Blue Earth City.....	6 58
“ Rev. Mr. DuBois.....	25 00

By Cash, Rev. J. J. Enmegabowh, Indian Mission, White Earth.....	\$8 25
“ St. Peter	5 00
“ Owatonna	25 00
“ Austin.....	32 50
“ Frontenac.....	5 00
“ Lake City.....	42 90
“ Chatfield.....	7 50
“ Rev. Mr. Wilcoxson's Stations.....	25 00
“ Point Douglass.....	5 00
“ Bass Wood Grove.....	4 30
“ Good Shepherd, Faribault.....	158 61
“ Stillwater	39 60
“ Rev. Mr. Chandler's Stations.....	34 50
“ Longworth Station.....	15 86
“ Through Bishop.....	600 00
“ “ “ from Mrs. Tudar's bequest.....	55 95
“ “ “ “ Farnum.....	150 00
“ “ “ “ Well Wisher.....	1 00
“ “ “ “ Miss Lea, Phil.....	450 00
“ Hon. J. L. Merriam.....	100 00
“ “ H. T. Welles.....	50 00
“ “ E. T. Wilder.....	50 00
“ “ H. O. Hamlin.....	25 00
“ Gen. Sibley.....	20 00
“ N. W. Kittson, Esq.....	25 00
“ Messrs. Merriam & Wilder.....	50 00
“ Rev. Mr. Thomas.....	25 00
“ Treasurer of Diocese.....	100 00
“ St. Stephen's Coll., Annandale.....	4 00
“ Mr. P. W. Walter, Lockport, N. Y.....	30 00
By balance overdrawn.....	868 09
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	\$5,614 16 \$5,614 16

St. Paul, 13th June, 1871.

LORENZO ALLIS,
Treasurer.

Mr. Lorenzo Allis then offered the following :

Resolved, That the Board of Directors of the Diocesan Missionary Society be and they are hereby authorized to assess upon the several Parishes of the Diocese such amounts respectively as they shall deem necessary to maintain the Missions of this Diocese for the year next ensuing: *Provided*, That such assessment shall not exceed the sum of \$5,000.

Rev. Mr. Spor, of Rochester, offered an amendment, And provided further: “That such assessments shall not be included in those referred to in Canon 16.” The amendment was adopted, and the resolution as amended was passed.

Hon. E. T. Wilder offered the following, which was adopted:

Resolved, That the Board of Directors of the Diocesan Missionary Society be and hereby are requested to make and report to the next Annual Council, an assessment upon the several parishes of the Diocese of such an amount as in the judgment of the Board may be needed for the then ensuing year for Diocesan Missions, with a view to the adoption of such assessments by the Council, and the enforcement of the payment thereof under the Constitution and Canons of the Diocese.

The Rev. Dr. McMasters offered the following preamble and resolution :

Whereas, The last General Convention of the Protestant Episcopal Church in the U. S. A., took primary action in the amendment of Article V. of the General Constitution, so as to give greater facility in the division of Dioceses, (vide pp. 135, 136 of Journal of General Convention,) and whereas said changes cannot be perfected until next General Convention, and after the approval of a majority of the Diocesan Conventions, or Councils, therefore

Resolved, That this council approves the said change of Article V., and desires to see its completion in the next General Convention.

On motion, this resolution was adopted.

The Committee on Finance presented, through their Chairman, the following report, which was on motion accepted:

The Committee on Finance respectfully report: That they have examined the reports of the Treasurers of the Diocesan Fund, and of the Episcopate Fund, and gather from them the following statistics:

AGED AND INFIRM CLERGY FUND.

Received from eight parishes and stations.....	\$ 85 59
Balance on hand at last report.....	690 76
Total.....	786 35
Paid Rev. Geo. V. Palmer.....	25 00
Balance on hand.....	761 35

Your committee think it only necessary to call attention, without comment, to the fact that only about one-fourth of the parishes of the Diocese contribute to a fund whose claim on the interest and sympathy of the Church is so peculiarly sacred.

COUNCIL FUND.

Received from — parishes and stations.....	\$366 90
Paid for purposes of the Fund.....	466 15
Balance due Treasurer.....	\$ 99 25

DIOCESAN MISSION FUND.

Received from all sources.....	\$4,846 05
Paid Missionaries.....	5,218 16
Balance due Treasurer.....	\$ 372 11

EPISCOPATE FUND.

Received on parish assessments.....	\$1,922 50
“ from mission property in St. Paul.....	459 15
“ from Rev. J. Johnson Enmegabowh.....	46 00
Deficit advanced by Treasurer.....	153 24
	<hr/>
	\$2,580 89
Due Treasurer for 1869, 70.....	\$ 80 89
Paid Bishop's salary for the present year.....	2,500 00
	<hr/>
	\$2,580 89
Assessments uncollected.....	\$184 00

GEO. L. CHASE, *Chairman.*

Mr. E. T. Wilder offered the following resolution, which, on motion, was adopted :

Resolved, That the Committee on Legislation be instructed to examine the Statutes of this State in reference to the organization and incorporation of Parishes, and to ask from the Legislature such amendments thereto as in their judgment shall be desirable—after which they are further instructed to draft such amendments (if any) as they may deem necessary to our Canon's upon the subject, to adapt them to the laws of the State—and also to draft a form or forms for organization and incorporation of parishes, and to report to the next Council.

The subject of the deficiency in the Diocesan Mission Fund, and the claims to be met July 1st, being called up, the Treasurer, Mr. Allis, stated that the sum of \$2,000 would be needed to meet all claims and relieve the board entirely from debt. A proposition was made to raise the amount by voluntary contributions and pledges in council, and in a short time the entire amount was pledged. The announcement of the result gave the most lively satisfaction, and the Council almost involuntarily broke forth with the “Gloria in Excelsis,” which was sung in feeling tones.

DIOCESAN MISSIONARY BOARD.

The Council then proceeded to the election of members of the Missionary Board. The Rt. Rev. the Bishop appointed Mr. E. G. Comstock, Delegate from Christ Church Parish, Red Wing, and Mr. J. C. Braden, Delegate from Trinity Church, Litchfield, tellers of the clerical vote, and the Rev. G. C. Tanner, of St. Paul's, Owatonna, and the Rev. John Williams, of St. Luke's Church, Hastings, tellers of the vote of the laity.

Pending the announcement of the vote, Judge Wilder offered the following resolution, which was adopted :

Resolved, That the following necessary assessments for Bishop's salary, be and the same hereby are remitted :

Church of the Transfiguration, Belle Plaine, for 1869, 70,	\$10 00
“ “ “ “ 1870, 71,	10 00
	<hr/>
Trinity, Caledonia.....	\$20 00
St. Jude's, Henderson.....	10 00
St. John's, Le Sueur.....	5 00
St. John's, Mantorville.....	5 00
——, Orono.....	10 00
Calvary, Rochester.....	7 00
Emmanuel, Rushford.....	25 00
Sauk Centre and Alexandria for 1868, 9.....	5 00
“ “ “ 1869, 70	\$15 00
“ “ “ 1870, 71.....	10 00
	<hr/>
	10 00
St. John's in the Wilderness.....	35 00
	<hr/>
	\$137 00

The tellers announced the election of the following named members of the Diocesan Missionary Board :

Clergy.—Rev. Dr. McMasters, Rev. Mr. Knickerbacker, Rev. Mr. Chase, Rev. Mr. Thomas.

Lay Members.—Geo. P. Lee, E. T. Wilder, H. T. Welles, and Lorenzo Allis.

On motion of Rev. Mr. Livermore, the next annual meeting of the Council was fixed at the Cathedral Church of our Merciful Saviour, in Faribault.

On motion of Rev. Mr. Knickerbacker, the Rev. Dr. Richey was elected as a Trustee of the General Theological Seminary, in place of Rev. Dr. S. W. Manney, deceased.

On motion of Rev. Geo. W. Dunbar, the thanks of the Council were returned to the members of the parishes of St. Paul, for their generous hospitality.

The Secretary was ordered to have 800 copies of the Journal printed, with the Parochial reports attached.

Voted : That after the usual devotional exercises, the Council do adjourn.

The Bishop bade the members of the Council God-speed, in a few affecting words ; expressing his deep thankfulness to Almighty God for the success which year by year has, by God's grace, resulted from patient, faithful and united Missionary work, and especially for the Missionary spirit evinced during this session ; and for the harmony and kind feeling which have marked all the actions of the Council. The GLORIA IN EXCELSIS was sung, prayer was offered, and the Council was dismissed, with the Blessing of Peace.

H. B. WHIPPLE,

Bishop of Minnesota.

E. R. WELLES, *Secretary.*

S. S. BURLINSON, *Ass't Secretary.*

The Diocesan Missionary Board has made, for the year beginning July 1st, 1871, the following assessments :

Ascension Church, Stillwater.....	\$ 50 00
St. Paul's, St. Paul.....	470 00
Christ, St. Paul.....	470 00
Good Shepherd, St. Paul.....	100 00
Gethsemane, Minneapolis.....	350 00
St. Mark's, Minneapolis.....	400 00
Holy Trinity, St. Anthony.....	60 00
St. John's, St. Cloud.....	35 00
Grace, Sauk Rapids	20 00
St. Luke's, Hastings.....	150 00

Stations of Rev. G. W. DuBois.....	\$25 00
St. Paul's, Winona.....	250 00
St. Peter's, Shakopee.....	20 00
All Saints, Northfield.....	40 00
Holy Communion, St. Peter.....	50 00
Christ Church, Red Wing.....	350 00
Belle Creek, Rev. S. P. Chandler.....	10 00
Good Shepherd, Faribault.....	200 00
St. John's, Hassan.....	5 00
Calvary Church, Rochester.....	60 00
St. Paul's, Owatonna.....	30 00
St. Mark's, Lake City.....	50 00
Point Douglass, { Rev. T. Wilcoxson, {	20 00
Bass Wood Grove, {	20 00
Church of the Redeemer, Cannon Falls.....	50 00
Christ Church, Austin.....	40 00
St. John's, Le Sueur.....	30 00
St. John's, Mankato.....	40 00
St. Jude's, Henderson.....	5 00
Transfiguration, Belle Plaine.....	30 00
Holy Cross, Dundas.....	40 00
Trinity Church, Stockton.....	5 00
Trinity, St. Charles.....	5 00
St. Mark's, Houston.....	5 00
Emmanuel, Rushford.....	15 00
Trinity, Caledonia.....	15 00
Grace, Wabasha.....	40 00
Good Samaritan, Sauk Center.....	10 00
St. Paul's, Duluth.....	50 00
——, Brainerd.....	15 00
Trinity, Litchfield.....	15 00
Little Falls	10 00
Holy Comforter, Brownsville.....	15 00
Holy Innocents, Cannon City.....	10 00
St. Thomas, Warsaw	5 00
St. John's, Morristown.....	5 00
——, Belle Creek.....	10 00
——, Welles Creek	5 00
Christ Church, Frontenac.....	10 00
Stations of Rev. Charles Rollet.....	25 00
Longworth.....	5 00
Ottawa.....	5 00
Albert Lee.....	5 00
Alexandria.....	5 00
Glencoe	5 00
Hutchinson.....	5 00
St. Matthew's, Chatfield.....	10 00
St. Mary's Hall	50 00
Shattuck School	50 00
Fort Snelling.....	10 00
Excelsior Parsonage.....	50 00

 \$3940 00
E. S. THOMAS, *Sec. Board of Missions.*

LEGISLATIVE ACTS OF THIS COUNCIL.

ART. IV. OF THE CONSTITUTION OF THE CHURCH IN THE DIOCESE OF MINNESOTA, AS AMENDED.

ART. IV. The Council shall consist of the Bishop of the Diocese and all Presbyters and Deacons having been canonically and actually resident within the diocese for the space of six months, and who are not under ecclesiastical censure.

Sec. 2. Each parish in this diocese shall be entitled to a representation by one delegate, and for every fifty communicants, by one additional delegate, who shall be elected by the Vestry of the respective Churches in union with this Council, from among members thereof, at any time between Easter and the ensuing Council; or at a parish meeting in such parishes as shall at an annual meeting have adopted this method. Such delegates shall hold office until the Annual Council succeeding that for which they are elected.

Provided, That the Council may provide by canon for the suspension from representation of any parish failing to pay such assessment or assessments as the Council shall impose.

CANON XVI.

OF SUSPENSION FOR NON-PAYMENT OF ASSESSMENTS.

Any parish that shall at the organization of the Council be in arrears in the payment of any assessment theretofore imposed thereon by the Council, shall be suspended from the right of representation in said Council until such assessment shall be fully paid or remitted by vote of the Council.

PAROCHIAL AND CLERICAL REPORTS.

ASCENSION CHURCH, STILLWATER.

REV. HORACE HILLS.

Baptisms, 23—Adults, 1; Infants, 22. Confirmations, 5. Communicants added, 11; removed, 5. Present number of Communicants, 41. Marriages, 3. Burials, 13. Total number in Cure—Families, 42; Souls, 200. Sunday School—Teachers, 10; Scholars, 75.

OFFERINGS.

PARISH.

Salary	\$386 50
Current expenses, (including \$100 for organist)....	144 12
Poor	66 70
Total for Parish.....	———— \$597 32

DIOCESAN.

Missions	\$ 39 10
Bishop's Salary.....	30 00
Bishop Seabury Divinity School, Faribault.....	30 25
Total for Diocesan.....	———— \$ 99 35

GENERAL OBJECTS.

Domestic Missions, Mite Chests.....	\$ 28 63
“ “ Young Christian Soldiers	9 50
Foreign Missions, Japan.....	15 00
Midnight Mission, N. Y.....	2 00
Total for General Objects.....	———— \$ 55 13
	\$751 80

The ladies of the Parish have a “Building Fund” of \$500, drawing interest at 12 per cent.

Stillwater has become one of the first commercial centres in the State. With a new church building, the Parish would at once become self-supporting, and send generous offerings to the Missions of the Diocese.

It would be difficult to find more intelligent ladies in any parish; and the men command an influence in the community which, if consecrated to God, will make them a tower of strength to the whole Diocese.

CHRIST CHURCH, ST. PAUL.

REV. S. Y. MCMASTERS, D. D., LL. D.

Baptisms, 19—adults, 3; infants, 16. Confirmations, 23. Communicants last reported, 209; added, 45; removed, 18; died, 2. Present number of Communicants, 234. Marriages, 10. Burials, 22. Sunday School—Teachers, 16; Scholars, 140. Parish Library, 120 Vols.

OFFERINGS.

PARISH.

Salary	\$1,800 00
Current expenses.....	1,074 93
Sunday School.....	88 31
Communion Alms.....	155 20
Total for the Parish.....	<u>\$3,118 44</u>

DIOCESAN.

Missions	\$519 36
Council Fund.....	40 00
Bishop's Salary	275 00
Aged and Infirm Clergy.....	21 30
Total for Diocesan.....	<u>\$ 855 66</u>

GENERAL OBJECTS.

Domestic Missions	\$140 81
Society for the Increase of the Ministry.....	68 00
Total for General Objects.....	<u>\$ 208 81</u>

Total of Offerings from Parish..... \$4,182 91

Pledges have been taken for liquidation of the entire Church debt, amounting to \$8,350.00

ST. PAUL'S CHURCH, ST. PAUL.

REV. A. B. PATERSON.

Baptisms, 23—Adults, 4; Infants, 19. Confirmations, 9. Communicants last reported, 140; added, 17; removed, 5; died, 1. Present number of Communicants, 151. Marriages, 11. Burials, 11. Total number in Cure—Families, 90. Sunday School—Teachers, 13; Scholars, 120. Sunday School Library, 250 Vols.

OFFERINGS.

PARISH.

Salary.....	\$2,000 00
Current expenses.....	1,000 00
Sunday School.....	150 00
Communion Alms.....	175 00
Repairs and Improvements of the Church	1,100 00
Total for the Parish.....	<u>\$4,425 00</u>

DIOCESAN.

Missions.....	\$ 370 00
Council Fund.....	40 00
Bishop's Salary	275 00
Aged and Infirm Clergy.....	25 00
Aid to Rupert's Land and Indians.....	525 00
Total for Diocesan.....	<u>\$1,235 00</u>

GENERAL OBJECTS.

Society for the Increase of the Ministry.....	\$ 80 00
Special to Rector.....	270 00
Total for General Objects.....	<u>\$ 350 00</u>

Total of Offerings from Parish..... \$6,010 00

ST. JOHN'S CHURCH IN THE WILDERNESS, WHITE BEAR.

Baptisms—Infants, 4. Communicants, 7. Families, 6.

CHURCH OF THE GOOD SHEPHERD, ST. PAUL.

REV. WM C. POPE.

Baptisms, 15—Infants, 15. Confirmations, 9. Communicants last reported, 34; added, 15; removed, 4. Present number of Communicants, 44. Marriages, 2. Burials, 6. Total number in Cure—Families, 27; Souls, 147. Baptized, 140; Confirmed, 59. Sunday School—Teachers, 8; Scholars, 60. Parish Library, 103 Vols. Sunday School Library, 127 Vols.

OFFERINGS.

PARISH.	
Salary	\$353 93
Current expenses.....	438 33
Sunday School expenses.....	87 15
Guild poor fund.....	8 20
Distressed women in childbed.....	14 65
Total for the Parish.....	————\$ 902 26

DIOCESAN.	
Missions	\$103 68
Bishop's Salary.....	30 00
Diocesan Education.....	25 80
Aged and Infirm Clergy.....	3 40
See House.....	15 00
Total for Diocesan.....	————\$ 177 88

GENERAL OBJECTS.	
Domestic Missions.....	\$ 3 82
Foreign Missions.....	1 50
Society for the Increase of the Ministry.....	3 73
Nashotah.....	14 20
Total for General Objects.....	————\$ 23 25
Total of Offerings from Parish.....	\$1,103 39

AID RECEIVED.	
Salary	\$ 600 00
Parish Work.....	1,005 30
Total of Aid Received.....	————\$1,605 30
Grand Total.....	\$2,708 69

CHURCH OF GETTISEMANE, MINNEAPOLIS.

REV. D. B. KNICKERBACKER.

Baptisms, 42—Adults, 9; Infants, 33. Confirmations, 24. Communicants last reported, 145; added, 54; removed, 36; died, 3. Present number of Communicants, 160. Marriages, 12. Burials, 26. Total number in Cure—Families, 130; Souls, 500. Baptized, 450; Confirmed, 175. Sunday School—Teachers, 16; Scholars, 125. Parish School—Teachers, 1; Scholars, 15. Parish and S. S. Library—925 Vols.

OFFERINGS.

PARISH.

Salary.....	\$1,500 00
Current expenses.....	400 00
Sunday School.....	200 00
Communion Alms.....	75 00
Brotherhood.....	600 00
Ladies' Aid Society.....	250 00
Hospital of Brotherhood.....	1,200 00
Completion of Chapel of Brotherhood.....	700 00
Improvements of Church Property.....	800 00
Total for the Parish.....	————\$5,725 00

DIOCESAN.

Missions.....	\$ 325 00
Council Fund.....	22 00
Bishop's Salary.....	150 00
Diocesan Education—for Student in Divinity...	50 00
Aged and Infirm Clergy.....	10 15
See-House.....	50 00
Seabury Mission.....	22 00
In aid of feeble Churches.....	150 00
Total for Diocesan.....	————\$ 779 15

GENERAL OBJECTS.

Domestic Missions.....	\$ 150 00
Foreign Missions.....	75 00
New York Bible and Prayer Book Societies....	11 39
Church Freedmen's Aid Society.....	5 46
Indian Missions.....	25 00
Total for General Objects.....	————\$ 266 85

Total of Offerings from Parish..... \$6,771 00

The Brotherhood of the Parish has continued its efficient coöperation in Mission and Parish work during the year. It has maintained a Free Church, reading room, a popular course of lectures, a free evening school for apprentices and young men during the winter months. They have kept up regularly throughout the year Church services at North Minneapolis every Sunday afternoon; at Fort Snelling every alternate Sunday afternoon; at Oak Grove, with Sunday School, every other Sunday afternoon; at Parker's Lake, monthly; at the County Jail every Sunday afternoon since February. A new station has also been opened in the western suburbs of the city, called the Portland Avenue Mission, at which a Sunday School has been organized, and services kept up every Sunday afternoon by members of the Brotherhood.

The Chapel erected by the Brotherhood last year at North Minneapolis, was consecrated in August last.

In March, the Hospital of the Brotherhood was opened in a rented building, and furnished with 12 beds. It is under the superintendence of the Rector. The physician of the Brotherhood, Dr. A. E. Ames, is physician of the Hospital, and has been untiring in his devotion to its interest. Some 24 patients have been admitted for treatment the first quarter. The matron is a communicant of the Church. Three deaths have occurred in the Hospital. No one person has been Baptized. Very generous benefactions have been received from the community at large for the furnishing and support of the Hospital. The

Rector and parishioners of St. Mark's Parish have manifested cordial and substantial interest. The Hospital promises to do a good work in the community for the cure of the sick poor and strangers.

Rev. C. H. Plummer has rendered efficient aid in the Mission work of the Parish, by an arrangement with the Rector, giving three Sunday afternoons of the month to as many different stations.

ST. MARK'S FREE CHURCH, NORTH MINNEAPOLIS.

REV. D. B. KNICKERBACKER.

Baptisms, 14—Adults, 4; Infants, 10. Confirmations, 14. Communicants last reported, 10; added, 11. Present number of Communicants, 21. Marriages, 1. Burials, 1. Total number in Cure—Families, 30; Souls, 150; Baptized, 125; Confirmed, 30. Sunday School—Teachers, 5; Scholars, 40.

OFFERINGS.

PARISH.

Current expenses.....	\$ 25 00
Church Building.....	100 00
Total for the Parish.....	————\$125 00

DIOCESAN.

Missions	\$ 5 00
Total for Diocesan.....	————\$ 5 00

GENERAL OBJECTS.

Domestic Missions.....	\$ 2 50
Total for General Objects.....	————\$ 2 50
Total of Offerings from Parish.....	\$132 50

The Chapel of the Brotherhood was consecrated Sept. 6, 1871, by Bishop Whipple—Rev. Dr. Richey preaching the sermon. The lot upon which it is erected is the gift of John Potts and Eliza K. Brown. The whole cost of Chapel and furniture was \$1,200. The first Confirmation administered by the Bishop, in this Chapel, was January 22, 1871. Rev. Charles H. Plummer has aided the Lay Readers and Rector, by preaching monthly in this Chapel. Mr. W. P. Ives and Mr. F. H. Hall have continued to act, through the year, as Lay Readers in this station.

ST. MARK'S CHURCH, MINNEAPOLIS.

REV. E. S. THOMAS.

Baptisms, 9—Infants, 9. Confirmations, 12. Communicants last reported, 123; added, 52; removed, 22; died, 3. Present number of Communicants, 150. Marriages, 3. Burials, 5. Total number in Cure—Families, 100; Souls, 389. Baptized, 265; Confirmed, 154. Sunday School—Teachers, 9; Scholars, 58. Parish School—Teachers, 1; Scholars, 17. Sunday School Library, 200 Vols.

OFFERINGS.

PARISH.

Salary	\$2,000 00	
Current expenses.....	500 00	
Sunday School—Font, \$62.73 ; Christmas Tree, &c., \$92.50.....	185 73	
Communion Alms.....	164 94	
Church Building, \$16,000 ; Rectory lot, \$1,000 ; Organ, \$1,000.....	18,000 00	
Church Furnishing.....	987 36	
Brotherhood	229 34	
Total for the Parish.....	—	\$22,036 87

DIOCESAN.

Missions.....	\$445 81	
Bishop's Salary.....	150 00	
Diocesan Education.....	58 42	
See-House, Faribault.....	200 00	
Gethsemane Church Hospital.....	105 00	
Total for Diocesan.....	—	\$ 959 23

GENERAL OBJECTS.

Domestic Missions.....	\$ 83 92	
Foreign Missions.....	112 96	
Society for the Increase of the Ministry.....	53 25	
Society for Conversion of Jews.....	4 16	
Total for General Objects.....	—	\$ 254 29

Total Offerings from Parish..... \$23,250 39

ST. MARK'S MISSION.

JOHN PAUL, SUPERINTENDENT.

Families, 12. Sunday School Scholars, 35.

HOLY TRINITY CHURCH, ST. ANTHONY.

REV. GEO. L. CHASE, RECTOR—REV. CHAS. H. PLUMMER, ASSISTANT.

Baptisms, 52—Adults, 13 ; Infants, 39. Confirmations, 23. Communicants last reported, 35 ; added, 25 ; removed, 5. Present number of Communicants, 55. Marriages, 2. Burials, 8. Total number in Cure—Families, 54 ; Souls, 265. Sunday School—Teachers, 10 ; Scholars, 85. Parish Library—22 Vols.

OFFERINGS.

PARISH.

Salary	\$418 49	
Current expenses.....	80 00	
Sunday School.....	50 00	
Communion Alms.....	38 22	
Total for the Parish.....	—	\$ 586 71

DIOCESAN.

Missions.....	\$ 50 00	
Council Fund.....	5 00	
Bishop's Salary.....	30 00	
Total for Diocesan.....	—	\$ 85 00

GENERAL OBJECTS.

Domestic Missions.....	\$ 11 71
Foreign Missions.....	11 72
Church Freedmen's Aid Society.....	3 80
Total for General Objects.....	—————\$ 27 23
Total of Offerings from Parish.....	\$ 698 94

AID RECEIVED.

Salary of Assistant.....	\$500 00
Total of Aid Received.....	—————\$ 500 00
Grand Total.....	\$1,198 94

We need, in St. Anthony, a new Church, larger and more central in location. This need invites Diocesan interest, from the fact that the University of Minnesota is attracting hundreds of students from all sections of the State.

The above report includes eleven Baptisms for the mission stations connected with the parish, namely: Anoka, Orono, Elk River, Manomin, Eden Prairie, and Excelsior. The mission services are well attended, especially at Anoka, where a missionary should be placed as soon as practicable.

The growing importance of Elk River, though but one mile from Orono, makes it needful that separate services be hereafter provided for it. The same is true of Manomin, where an empty Church has been standing for years, in a deserted village, now showing some signs of new life.

ST. JOHN'S CHURCH, ST. CLOUD.

REV. SAMUEL K. STEWART.

Baptisms, 7—Infants, 7. Communicants last reported, 41; added, 2; removed, 4; died, 2. Present number of Communicants, 37. Burials, 6. Sunday School—Teachers, 9; Scholars, 60. Sunday School Library, 186 Vols.

OFFERINGS.

PARISH.

Salary	\$550 00
Current expenses.....	112 53
Sunday School.....	16 92
Old debt on Parish, per incidental expenses.....	17 25
Carpet for Church.....	119 65
Total for the Parish.....	—————\$816 35

DIOCESAN.

Missions	\$ 69 38
Council Fund.....	7 50
Bishop's Salary.....	40 00
For Church at Little Falls.....	14 00
Chancel and Vestry Room for Graee Church, Sauk Rapids.....	6 00
Total for Diocesan.....	—————\$136 88

GENERAL OBJECTS.

Domestic Missions.....	\$ 5 00
Foreign Missions.....	7 00
For Church in Milton, Florida.....	6 50
Total for General Objects.....	—————\$ 18 50
Total of Offerings from Parish.....	\$971 73

GRACE CHURCH, SAUK RAPIDS.

REV. SAML. K. STEWART.

Baptisms, 6—Adults, 1; Infants, 5. Confirmed, 6. Communicants last reported, 20; added, 5; removed, 3. Present number of Communicants, 22. Burials, 1. Sunday School—Teachers, 6; Scholars, 50. Sunday School Library, 225 Vols.

OFFERINGS.

PARISH.

Salary.....	\$189 45
Current expenses.....	29 74
Sunday School.....	63 40
Christmas Tree for Sunday School.....	42 00
Lamps for Church, \$39.20; for Organ, \$125.....	164 20
Total for the Parish.....	<u>\$488 79</u>

DIOCESAN.

Missions.....	\$ 19 45
Council Fund.....	3 00
Bishop's Salary.....	15 00
Total for Diocesan.....	<u>\$ 37 45</u>

Total of Offerings from Parish.....	\$526 24
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AID RECEIVED.

Diocesan Missionary Board.....	\$100 00
From Dr. Chas. Breck, for Organ.....	50 00
From Mrs. Chas. Oaks, for Organ.....	10 00
Total of Aid Received.....	<u>\$160 00</u>

Grand Total.....	\$686 24
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Mr. Wm. B. Litchfield has kindly donated to the Church a town lot.

I have in hand, collected outside of the Parish, about \$50 towards building a chancel and vestry room to the Church.

LITTLE FALLS MISSION.

I have continued to visit this station every four weeks, usually remaining and holding services two evenings at each visit. These visits are, of necessity, always between Sundays.

Baptisms—Infants, 2. Confirmed, 7. Communicants received, 7; removed, 1; present number, 7. Funeral, 1.

CONTRIBUTIONS.

For the support of the Mission.....	\$30 10
For Diocesan Missions.....	14 90
For Domestic Missions.....	2 85
Total.....	<u>\$47 85</u>

We have a Church building so near completion that we were able to occupy it for service, on the 30th ult. This Church is 20 x 40 feet—chancel 12 x 12—vestry room 8 x 12—porch 7 x 8.

The entire building is to be supported by a stone foundation, 2 feet high. A bell turret is to surmount the west end. Including painting of the exterior, and lamps, it will cost about \$1,100. Of this sum they will have raised about \$600 among themselves. The Bishop has given \$250; the balance I have raised elsewhere, and chiefly from personal friends in Maryland. When I began the movement for building the Church, it was with the hope that when completed, a Missionary might be stationed there, as his central point, and who could minister at various places in the surrounding country, which is certainly very desirable and important, if it be practicable.

In January I resumed my visits to Fort Ripley, where I have found a very encouraging degree of interest manifested in the services of the Church. Col. Mason reads the service every Sunday. This has served to increase their appreciation of the visits and ministrations of a Clergyman. The attendance is good, and the music is such as would do credit to any of our parishes. There are 7 Communicants here.

Once I have visited Brainard and held service.

I have also visited and held service once at Orino.

SAMUEL K. STEWART.

ST. LUKE'S CHURCH, HASTINGS.

REV. JOHN WILLIAMS.

Baptisms, 49—Adults, 11; Infants, 38. Confirmations, 16. Communicants last reported, 65; added, 13; removed, 6; died, 2. Present number of Communicants, 70. Marriages, 7. Burials, 10. Total number in Cure—Families, 81; Souls, 359; Baptized, 265; Confirmed, 92. Sunday School—Teachers, 13; Scholars, 150. Parish Library, 120 Vols. Sunday School Library, 25 Vols.

OFFERINGS.

PARISH.

Salary	\$ 600 00
Current expenses.....	380 33
Sunday School.....	116 59
Church Enlargement.....	1,669 63
Cemetery Improvement.....	131 50
Total for the Parish.....	<u>\$2,898 05</u>

DIOCESAN.

Missions.....	\$ 100 00
Council Fund.....	9 00
Bishop's Salary.....	75 00
Total for Diocesan.....	<u>\$ 184 00</u>

GENERAL OBJECTS.

Domestic Missions.....	\$ 27 50
Foreign Missions.....	5 60
New York Midnight Mission.....	2 60
Total for General Objects.....	<u>\$ 35 10</u>

Total of Offerings from Parish..... \$3,117 15

The past year has been a year of marked growth and advance in this Parish. God has moved the hearts of our people to give of their substance for the enlargement and beautifying of our Parish Church. A chancel, organ and vestry room have been added, and the entire Church repaired and beautified. Much yet remains to be done to place the Parish upon a sound and healthy basis.

REPORT OF THE MISSION OF THE REV. CHAS. ROLLIT,

COUNTY OF DAKOTA, DIOCESE OF MINNESOTA,

For the Year ending June, 1871.

STATIONS.	Offerings for Support of Missionary.	Offerings for Missions.	Baptisms.	Confirmations.	Communicants.	No. of Communion.	SUNDAY SCHOOLS		Marriages.	Burials.	No. of Services.	Average Attendance.
							Teachers.	Scholars.				
Rosemount.....	\$66 60	7 65	6	5	10	4	7	33	1	1	23	15
Farmington.....	5 00	9 34	...	3	8	2	7	33	...	...	7	19
Nininger.....	72 50	8 50	...	...	...	4	6	25	...	1	24	33
Castle Rock.....	...	...	...	...	...	...	...	...	...	...	21	25
South Greenvale.....	...	...	...	...	1	...	...	...	...	...	14	17
North Greenvale.....	34 40	1 30	2	2	...	...	...	...	...	...	21	31
Eureka.....	...	...	4	...	...	...	...	...	...	...	5	11
Hampton.....	9 00	...	...	3	...	...	...	...	...	...	15	18
Vermilion Prairie.....	12 00	...	...	...	...	...	...	...	...	...	7	18
Little Grove.....	2 50	...	...	...	...	...	...	...	...	...	16	15
Carlisle.....	...	...	...	...	...	...	...	...	...	...	6	12
Lakeville.....	...	...	...	...	...	...	...	...	...	...	5	15
West St. Paul.....	14 50	...	...	...	...	...	...	...	...	...	11	23
Carr's Corners.....	1 00	1 10	5	...	3	...	4	30	...	...	20	30
Pine Bend.....	31 60	8 62	...	...	7	4	4	25	...	...	23	38
Fifteen Stations.	...	...	...	...	...	...	...	...	...	...	...	...
Total.....	\$249 10	\$36 51	19	11	41	14	21	115	2	2	218	322

Of these fifteen Stations, I at present attend only nine. For about a year I served four places every Sunday, but was compelled to limit the number to three, from the difficulty of appointing the hours of meeting to accommodate the congregations. I have now only three Sunday services, viz.: Rosemount, Farmington and Castle Rock one week, and on the alternate Sunday, Nininger, Carr's Corners and Pine Bend; in the week which intervenes I attend on Monday, South Greenvale; on Tuesday, North Greenvale, and on Wednesday. I expect, however, to make arrangements to resume as many services as will occupy Thursday and Friday of the week.

I very thankfully acknowledge here the kindness of a lady belonging to Christ Church, St. Paul, whose name I do not know that I am at liberty to make known, who, when I applied to her for some assistance to clothe one or two very indigent families whom I met with in my Mission, exerted herself so effectually in their behalf, that a very abundant supply of most useful articles were supplied. I am sure if the donors could have seen the delight of the little recipients of their bounty, they would have felt repaid for their liberality. I acknowledge, with thanks, also the liberality of General Sibley for a free pass over his ferry at Mendota, and to the Corporation of St. Paul for a free pass over their bridge.

The number of services is somewhat smaller than it would have been, on account of my having paid a visit to my former home in Canada, and to my children who live in that colony.

I took the opportunity, while there, of asking some assistance toward building four Mission Chapels in places where they are greatly needed, and though I was not sent empty away, I did not succeed as well as I hoped and expected. Some circumstances operated against my views, which it would be tedious to repeat; yet I experienced enough kindness to assure me that brotherly love is not extinct, and that there are some whose love for the Church is not confined to political nationalities, but who regard Christ's kingdom as one to which they owe a loyal support, even if it stretch beyond the limits of their own land. My old Canadian parish volunteered, what was to them a very liberal contribution, about \$35. One old man who has now become so infirm through age and having no sons to take charge of his farm, that he is compelled to rent it to others for what will afford a very scanty living for his family, heard that I was desirous of building, and asked me to walk in and he would contribute something. He brought out his wallet and, saying he would give all it contained, emptied it on the table; the amount was twenty cents. I was told that this same man lately returning from the market where he had sold his goods and bought a few necessities, continued his journey when the others stopped for supper because he could not pay the price. This was nearer to the widow's mite than any contribution I ever received.

In contrast to this, I sought aid from an American by birth, a man with no family, who counts his income by thousands, who expressed great joy to see me again, and manifested much interest in my work and welfare, but yet refused to give me anything. I the more readily undertook to solicit aid in Canada, because when engaged in a similar work there I came to the United States and met almost every where a liberal response to my appeal. There is great need in my mission; in all those nine stations I still attend there is not a single church building. And I feel confident that the work would be much forwarded if we had a place that when the people entered they would feel they were at Church.

CHAS. ROLLIT, Missionary.

St. Anthony, July, 1871.

ST. PAUL'S CHURCH, WINONA.

REV. THEODORE M. RILEY.

Baptisms, 21—Adults, 4; Infants, 17. Confirmations, 21. Communicants last reported, 112; removed, 21; died, 1. Present number of Communicants, 114. Marriages, 5. Burials, 6. Total number in Cure—Families, 88; Souls, 332; Baptized, 279; Confirmed, 119. Sunday School—Teachers, 14; Scholars, 115.

OFFERINGS.

PARISH.

Salary.....	\$1,000 00
Current expenses.....	205 36
Sunday School.....	142 42
Communion Alms.....	60 00

Easter Offerings (Parish debt).....	\$457 50
Fence, etc.....	73 00
Subscriptions beyond Rector's Salary.....	539 25
Total for the Parish.....	<u>\$2,477 53</u>

DIOCESAN.

Missions.....	\$ 113 51
Council Fund.....	21 00
Bishop's Salary.....	100 00
Diocesan Education.....	36 00
Aged and Infirm Clergy.....	12 18
Total for Diocesan.....	<u>\$ 333 19</u>
Total of Offerings from Parish.....	<u>\$2,810 72</u>

AID RECEIVED.

Proceeds of Concert.....	\$ 100 00
Total of Aid Received.....	<u>\$ 100 00</u>
Grand Total.....	<u>\$2,910 72</u>

Services—Holy Eucharist, every Sunday and Holiday; Daily Offices, Sundays, Wednesdays and Fridays.

Two lots have been purchased on Broadway, as a site for the new Church and Rectory, and the Church has been moved from its old position to the new property.

The property of the Parish has been improved by fences about the Church and Rectory. A new piazza is about to be added to the latter.

At Easter a very handsome paten and chalice were presented to the Parish.

ST. PETER'S CHURCH, SHAKOPEE.

REV. WM. R. POWELL.

Baptisms, 8—Adults, 1; Infants, 7. Communicants last reported, 21; removed, 9. Present number of Communicants, 12. Marriages, 2. Burials, 2. Total number in Cure—Families, 12; Souls, 40; Baptized, 35; Confirmed, 12. Sunday School—Teachers, 3; Scholars, 25. Parish Library, 20 Vols. Sunday School Library, 40 Vols.

OFFERINGS.

PARISH.

Salary	\$250 00
Current expenses.....	25 00
Sunday School.....	20 00
Total for the Parish.....	<u>\$295 00</u>

DIOCESAN.

Missions	\$ 15 00
Total for Diocesan.....	<u>\$ 15 00</u>
Total of Offerings from Parish.....	<u>\$310 00</u>

AID RECEIVED.

Salary	\$300 00
Total of Aid Received.....	<u>\$300 00</u>
Grand Total.....	<u>\$610 00</u>

I also hold services at Chaska, Carver, Excelsior and Wayzata. Twice a month at each of these places.

At Chaska, 3 adult Baptisms.

At Carver, 5 infant Baptisms.

CHURCH OF HOLY COMMUNION, ST. PETER.

REV. E. LIVERMORE.

Baptisms, 14—Adults, 7; Infants, 7. Confirmations, 17. Communicants added, 20; removed, 5; died, 2. Present number of Commnucants, 40. Marriages, 2. Burials, 7. Sunday School—Scholars, 40.

OFFERINGS.

PARISH.

Salary.....	\$275 00	
Current expenses.....	175 00	
Total for the Parish.....	————	\$450 00

DIOCESAN.

Missions.....	\$10 00	
Bishop's Salary.....	30 00	
Total for Diocesan.....	————	\$ 40 00

Total of Offerings from Parish.....		\$490 00
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AID RECEIVED.

Salary.....	\$300 00	
Total of Aid Received.....	————	\$300 00
Grand Total.....		\$790 00

ALL SAINTS, NORTHFIELD.

(No Report.)

TO THE CLERGY.

The canons of the Church require every Clergyman to prepare a report of his Cure, and hand to the Bishop before the Annual Council. It is the only way in which a Bishop can learn the spiritual condition of the field which God has entrusted to his care. I affectionately request every Clergyman of the Diocese to *fill out and return to me this report before the first day of the Council*, in order that there may be no delay in the publication of the journal. I hope that every Clergyman will attend the Council, and that every Parish will have a full representation present. In order to secure a more perfect record of the statistics of the Church, I request that the Clergy will add to their parochial report the names of any Church families or communicants within their knowledge, who are residing in towns or counties where there is no Church organization.

H. B. WHIPPLE, Bishop of Minnesota.

Faribault, May 1st.

CHRIST CHURCH, RED WING.

REV. E. R. WELLES, D. D.

Baptisms, 47—Adults, 8; Infants, 39. Confirmations, 20. Communicants last reported, 128; added, 27; removed, 1; died, 2. Present number of Communicants, 152. Marriages, 7. Burials, 14. Total number in Cure—Families, 141; Souls, 601; Baptized, 520; Confirmed, 165. Sunday School—Teachers, 20; Scholars, 192. Parish School—Teachers, 1; Scholars 40. Parish Library, 252 Vols. Sunday School Library, 300 Vols.

OFFERINGS.

PARISH.

Salary.....	\$1,290 00
Current expenses.....	265 76
Sunday School, Offertory for West Window.....	150 00
Communion Alms.....	85 79
Parish School.....	300 00
Guild Room.....	100 00
Church Building and Furnishing.....	2,389 40
Total for the Parish.....	<hr/> \$4,580 95

DIOCESAN.

Missions.....	\$252 53
Council Fund.....	22 50
Bishop's Salary.....	175 00
Aged and Infirm Clergy.....	14 23
From Stations for Mission Services.....	35 00
Total for Diocesan.....	<hr/> \$ 499 26

GENERAL OBJECTS.

Domestic Missions.....	\$ 48 40
Foreign Missions.....	13 70
Society for the Increase of the Ministry.....	4 25
New York Bible and Prayer Book Society.....	9 05
Church Freedmen's Aid Society.....	9 00
Total for General Objects.....	<hr/> \$ 84 40

Total of Offerings from Parish..... \$5,164 61

Of the amount reported for Church building and furnishing, \$364 is from the Ladies' Aid Society, for carpets. The quarterly Convocations at the Stations in connection with the parish have been held during the year. In the Southern Convocation District, of which the Rector of this parish is the Dean, there have been two meetings during the year. In the parish the daily service is maintained. The library at the Guild Room has been increased during the year by the addition of 42 volumes. There are Social Gatherings at the Guild Room on Wednesday evening of each week.

BELLE CREEK, CHERRY GROVE, WANAMINGO, VASA, AND GOODHUE STATIONS.

REV. S. P. CHANDLER.

Baptisms, 14—Adults, 5, (two by Rev. E. R. Welles, D. D.); Infants, 9. Confirmations, 7. Communicants last reported, 40; added, 7; removed, 8.

Present number of Communicants, 40. Marriages, 3. Burials, 5. Total number in Cure—Families, 42; Souls, 138; Baptized, 112. Confirmed, 42. Sunday School at Belle Creek—Teachers, 4; Scholars, 25. Sunday School Library, 145 Vols.

OFFERINGS.

Salary; Wanamingo, \$5.00; Cherry Grove, \$2.00; Vasa and Goodhue, \$7.00.....	\$ 14 00
Communion Alms at Cherry Grove.....	75
Total Offerings.....	———— \$14 75

DIOCESAN.

Missions—Belle Creek, \$13.19; Cherry Grove, \$11.31; Vasa and Goodhue, \$3.40.....	\$ 27 90
Bishop's Salary—Belle Creek, \$6.66; Vasa and Goodhue, \$4.75; Cherry Grove, \$1.60.....	13 01
Total for Diocesan.....	———— \$40 91

GENERAL OBJECTS.

Domestic Missions—Belle Creek.....	\$ 2 16
Foreign Missions—Belle Creek.....	2 00
Total for General Objects.....	———— \$ 4 16
Total of Offerings from Stations.....	\$59 82

AID RECEIVED.

Salary.....	\$300 00
Grand Total.....	\$359 82

I have regular service at Cherry Grove every two weeks. The congregation will average about the same as last year. Hon. E. G. Comstock has a Bible Class of adults that seem to be *in earnest*. I wish this place could be supplied from Faribault. The Baptists have control of the Sunday School. At Wanamingo, service every four weeks. At this place nine have been baptized the past year—adults, four; children, five; and four confirmed. At Hader, service every four weeks. I hope to be able to have here a class for Confirmation. Also at Vasa and Goodhue, services every four weeks. Two families have moved away. At Belle Creek, service every two weeks. Sunday School did not close for the winter. At our Convocation Feb. 12, our Dean, Rev. E. R. Welles, D. D., said the time had come when we must make an effort to build a Church. A meeting was called, committees appointed, \$700.00 subscribed. Some of the lumber is now on the ground. Shall begin the work in a few days. We shall need some three or four hundred dollars to complete the work this fall. The quarterly convocations continue to be gatherings of great interest. The Society of the Helping Hand, and friends in Philadelphia, have cheered us with boxes of useful articles. They will have their reward.

GOOD SHEPHERD CHURCH, FARIBAULT.

REV. HERMON G. WOOD.

Baptisms, 44—Adults, 7; Infants, 37. Confirmations, 25. Communicants last reported, 267; added, 40; died, 1. Present number of Communicants,

244, Marriages, 4. Burials, 12. Total number in Cure—Families, 190; Souls, 724; Baptized, 554. Confirmed, 277. Sunday School—Teachers, 10; Scholars, 150. Parish School—Teachers, 1; Scholars, 45. Library of the Brotherhood, 1,500 Vols. Sunday School Library, 300 Vols.

OFFERINGS.

PARISH.

Salary.....	\$1,412 81
Current expenses.....	133 11
Communion Alms.....	7 21
Organ Fund.....	194 66
Brotherhood Work.....	296 00
Total for the Parish.....	————— \$2,043 79

DIOCESAN.

Missions	\$ 175 11
Council Fund.....	31 00
Bishop's Salary.....	175 00
Aged and Infirm Clergy.....	24 26
Total for Diocesan.....	————— \$ 405 37

GENERAL OBJECTS.

Domestic Missions.....	\$ 20 00
Foreign Missions.....	11 03
Bishop White and New York Bible and Prayer Book Societies.....	17 03
Sandwich Islands.....	25 80
Indian Missions.....	49 03
Total for General Objects.....	————— \$ 122 89
Total of Offerings from Parish.....	\$2,572 05

ST. MARY'S HALL.

Baptisms, 2. Confirmations, 15. Communicants, 34.

The parish has placed in the Cathedral a new organ valued at \$4,000. The Brotherhood is doing an excellent work; through the influence of the Bishop, a donation of 1,200 vols. has been obtained for the Library, which has been removed to the new and commodious Reading Room of the Brotherhood. Morning and evening prayer is said daily in the Cathedral, and the Holy Communion is administered on all Feast days. The present Rector of the parish entered upon his duties January 1st, 1871.

ORONO AND HASSAN.

(No Report.)

CALVARY CHURCH, ROCHESTER.

REV. ALPHEUS SPOR.

Baptisms, 14—Adults, 4; Infants, 10. Confirmations, 16. Communicants last reported, 78; added, 31; removed, 29; died, 2. Present number of Communicants, 78. Marriages, 2. Burials, 6. Total number in Cure—Families, 54; Souls, 265. Sunday School—Teachers, 10; Scholars, 90.

OFFERINGS.

PARISH.

Salary	\$848 50
Current expenses.....	208 50
Sunday School.....	101 92
Communion Alms, not included in other items	26 96
Offerings of Sunday School for a Font.....	40 27
Paid on floating debt.....	212 00
Raised by the ladies of the parish for Church improvements, &c.....	225 00
Total for the Parish.....	<u>\$1,663 15</u>

DIOCESAN.

Missions.....	\$ 30 00
Council Fund.....	8 00
Bishop's Salary.....	42 50
Aged and Infirm Clergy.....	6 00
Total for Diocesan.....	<u>\$ 76 50</u>

GENERAL OBJECTS.

Domestic Missions.....	\$18 00
New York Bible and Prayer Book Society.....	4 65
Total for General Objects.....	<u>\$ 22 65</u>

Total of Offerings from Parish..... \$1,762 30

The present Rector took charge of the parish in August last, the former rector having resigned in July. The financial affairs of the parish are not very encouraging at present, owing in part to the heavy debt with which it is burdened, and in part to the great, and in this town, unprecedented depression in business. From the latter cause a number of our people have left the place, so that notwithstanding there has been a considerable number added to the communion, we have lost an equal number by removals and deaths. Of the 78 reported above, 14—residing in town—do not commune, and about six others, residing in the country; nor do many of them do anything towards the support of the Church.

Of the confirmations reported, 7 were presented by my predecessor, Rev. Mr. Sandford, in July, to Bishop Armitage.

Of the Baptisms, two were at High Forest.

I have held services at High Forest *once*, and at Pleasant Grove *three times*, and administered the Holy Communion at the latter place *once*. There are *seven* communicants at Pleasant Grove, and *four* at High Forest.

ST. MATTHEW'S, CHATFIELD.

(No Report.)

ST. PAUL'S CHURCH, OWATONNA.

REV. GEORGE C. TANNER.

Baptisms, 10—Adults, 1; Infants, 9. Confirmations, 3. Communicants last reported, 47; added, 7; removed, 5. Present number of Communicants, 49. Marriages, 5; Burials, 6. Total number in Cure—Families, 50; Souls,

200; Baptized, 128; Confirmed, 60. Sunday School—Teachers, 8; Scholars, 60. Sunday School Library, 300 Vols.

OFFERINGS.

PARISH.

Salary.....	\$352 37
Current expenses.....	828 67
Sunday School.....	10 14
Communion Alms.....	7 36
Total for the Parish.....	————\$1,198 54

DIOCESAN.

Missions.....	\$ 25 00
Council Fund.....	2 00
Bishop's Salary.....	25 00
Total for Diocesan.....	————\$ 52 00

GENERAL OBJECTS.

Society for the Increase of the Ministry.....	\$ 3 00
Total for General Objects.....	————\$ 3 00
Total of Offerings from Parish.....	\$1,253 54

AID RECEIVED.

Salary.....	\$ 443 00
Total of Aid Received.....	————\$ 443 00
Grand Total.....	\$1,696 54

ANNUAL REPORT OF THE REV. GEO. W. DU BOIS.

I have been relieved, during the past year, from all regular duty at the Cathedral, through the kindness of other members of the Chapter. I have thus been enabled to give my whole time to the Mission work assigned me under the auspices of the Bishop Seabury Mission.

The stations which I have visited at regular intervals have been those embraced in my last report to the Board, viz.: Waseca, Janesville, Waterville, Wilton, Okaman, Elysian, Farmington, Ash School House, Kenyon Prairie, Richland, and Alma City.

At Waterville I had stated appointments every fortnight until October, when this station was transferred to the care of Dr. Thomas Richey.

My visits to Farmington have been discontinued since August last, and the Rev. Charles Rollit has assumed the charge.

The relief thus secured has enabled me to make Sunday appointments at Waseca and Janesville for every alternate week.

At Janesville I have four candidates for confirmation. At Kenyon Prairie, two.

At Waseca the Ladies' Church Building Society has in its treasury \$250, and holds in trust two eligible town lots, which have been purchased at a cost of \$150.

In consequence of the removal of the county seat from Wilton, that place has very much declined in strength and importance.

Interesting "Harvest Home" services were held last summer at Okaman, Ash School House and Kenyon Prairie.

At the Christmas season I made addresses to the Sunday Schools at Janesville, Waseca, Ash School House, Elysian village and Kenyon Prairie, and distributed gifts to over 200 children in connection with the Christmas services. A Christmas Tree was provided at Okaman.

A fulfillment of all my arranged appointments would involve, in the course of the year, more than 3,000 miles of travel in my own carriage.

I have not, however, been able to carry out fully my plans this year. A severe accident on the road, which, but for God's merciful providence would have proved fatal, confined me to my house for two months, and the serious illness of a member of my family involved a further interruption and a loss of four weeks.

The subscribed salary at the different stations amounts, in the aggregate, to \$210; from the Bishop Seabury Mission, \$500; total, \$710.

I have received from a kind friend at the east, in behalf of Christ's little ones, frequent and large donations of illustrated cards, explanatory of Christian duty and doctrine.

From friends in St. Mark's Church, New York, a present of Sunday School books.

From Mrs. Whipple, donations in clothing and provisions for a destitute widow and her family.

From the Bishop, 50 Prayer Books, a number of beautiful juvenile publications, and—as a protection against the danger of being lost on the prairies, or overtaken by storms—a compass and a small pocket holosteric barometer.

The stations have contributed to the Diocesan Missionary Board, the amount assessed against them, viz.: \$25.

Baptisms—Infants, 10. Communicants—last reported, 100. Lost by transfer of stations to Dr. Richey and Mr. Rollit, 28; by removal from my jurisdiction, 12; added, 11; present number, 71. Marriages, 1. Burials, 2.

My services are held exclusively in school houses and cabins, and the congregations are mainly composed of those who have known little of our Church, except as possessing at least this one mark of primitive and divine origin: "A sect everywhere spoken against."

ST. MARK'S CHURCH, LAKE CITY.

REV. I. CHAS. ADAMS.

Baptisms, 7—Infants, 7. Confirmations, 6. Communicants last reported, 41; added, 9; removed, 3; died 1. Present number of Communicants, 46. Marriages, 3. Burials, 9; (5 not of Church.) Total number in Cure—Families, 26; Baptized, 116; Confirmed, 55. Sunday School—Teachers, 5; Scholars, about 40. Parish Library, 75 Vols. Sunday School Library, 220 Vols.

OFFERINGS.

PARISH.	
Salary	\$649 35
Current expenses.....	100 45
Communion Alms (included under other heads)	32 89
New Organ.....	265 00
Total for the Parish.....	———— \$1,047 69

DIOCESAN.

Missions	\$ 42 90
Council Fund.....	8 00
Bishop's Salary.....	50 00
Diocesan Education.....	5 00
Total for Diocesan.....	—————\$ 105 90
Total of Offerings from Parish.....	\$1,153 59

AID RECEIVED.

Salary.....	\$ 160 00
Total of Aid Received.....	—————\$ 160 00
Grand Total.....	\$1,313 59

ST. PAUL'S CHURCH, POINT DOUGLASS.

REV. TIMOTHY WILCOXSON.

Baptisms, 3—Infants, 3. Communicants last reported, 18; removed, 3. Present number of Communicants, 15. Marriages, 2. Burials, 2. 1 catechise at every service. Parish Library, 4 Vols.

OFFERINGS.

PARISH.

Salary	\$ 36 46
Church Building, about.....	70 00
Parish Library.....	2 50
Total for the Parish.....	—————\$108 96

DIOCESAN.

Missions	\$ 1 90
Bishop's Salary	15 00
Diocesan Education—Faribault.....	1 06
Aged and Infirm Clergy.....	1 50
Total for Diocesan.....	—————\$ 19 46

GENERAL OBJECTS.

Domestic Missions	\$ 2 60
Total for General Objects.....	—————\$ 2 60
Total of Offerings from Parish.....	\$131 02

AID RECEIVED.

Salary	\$75 00
Parish Work, Church Building.....	205 35
Total of Aid Received.....	—————\$280 35
Grand Total.....	\$391 91

The work on the Church building has gone on much more slowly than we had hoped it would; we have at length, however, got it so far advanced that we can use it, at least in warm weather. We expect to occupy it for the first time on Sunday, June 11th, (St. Barnabas Day) although it is still quite unfinished. Our hope now is that a plentiful harvest will be gathered, and that this little flock will be enabled to carry forward their work more rapidly toward completion.

VERMILLION, BELLWOOD AND RAVENNA STATIONS.

REV. TIMOTHY WILCOXSON.

Baptisms, 5—Infants, 5. Confirmations, 6. Communicants last reported, 22. added, 1. Present number of Communicants, 23. Burials, 4. Total number in Cure—Families, 23. I catechise after each service. Parish Library, 15 Vols.

OFFERINGS.

PARISH.

Salary	\$ 27 10
Church Library	2 50
Total for the Parish	———— \$ 29 60

DIOCESAN.

Missions	\$ 3 48
Diocesan Education, Faribault	3 03
Aged and Infirm Clergy	4 00
Total for Diocesan	———— \$ 10 51

GENERAL OBJECTS.

Domestic Missions	\$ 4 00
Total for General Objects	———— \$ 4 00
Total of Offerings from Parish	\$ 44 11

AID RECEIVED.

Salary	150 00
Total of Aid Received	———— \$150 00
Grand Total	\$194 11

Besides the receipts acknowledged in my several reports, I have also received a very acceptable donation from a Church family of Philadelphia, and through them from their friends, \$100 in money. Without this addition to our scanty income we should have been very much straitened. May the Lord reward those who have so kindly relieved us.

ST. MARY'S CHURCH, BASSWOOD GROVE.

REV. T. WILCOXSON.

Baptisms, 3—Infants, 3. Communicants last reported, 28; added, 1. Present number of Communicants, 30. Marriages, 2. Burials, 2. Total number in Cure—Families, 28. I catechise every fourth service. Parish Library, 113 Vols.

OFFERINGS.

PARISH.

Salary	\$ 48 65
Current expenses	12 50
Sunday School, Parish Library	3 45
Communion Alms, Church Debt	13 50
Total for the Parish	———— \$ 78 10

DIOCESAN.	
Missions	\$ 8 78
Bishop's Salary	7 50
Diocesan Education, Faribault	1 96
Aged and Infirm Clergy	1 72
Total for Diocesan	———— \$ 19 96
GENERAL OBJECTS.	
Domestic Missions	\$ 7 08
Foreign Missions	1 55
Total for General Objects	———— \$ 8 63
Total Offerings for Parish	\$106 69
AID RECEIVED.	
Salary	\$ 75 00
Total of Aid Received	———— \$ 75 00
Grand Total	———— \$181 69

The members of this Parish have had funds subscribed, and partly collected, towards painting their Church. The prospects now are that it will soon be done. They usually give a day of voluntary labor each summer toward improving their Church-yard, a beautiful piece of ground containing two acres and a half. In this way they have added much to its natural beauty.

CHURCH OF THE REDEEMER, CANNON FALLS.

Baptisms, 8—Adults, 7; Infants, 1. Confirmations, 11. Communicants last reported, 57; added, 12; removed, 16; died, 1. Present number of Communicants, 53. Marriages, 2. Burials, 1. Total number in Cure—Families, 32; Souls, 150. Sunday School—Teachers, 5; Scholars, 44. Sunday School Library, 209 Vols.

OFFERINGS.

PARISH.	
Salary	\$241 17
Current expenses	92 85
Sunday School—books, papers, &c.	45 75
Bell and Tower	318 71
Total for Parish	———— \$698 48
DIOCESAN.	
Missions	\$ 27 55
Council Fund	6 00
Bishop's Salary	35 00
Total for Diocesan	———— \$ 68 55
Total of Offerings from Parish	\$767 03
AID RECEIVED.	
Salary	\$162 50
Total Aid Received	———— \$162 50
Grand Total	\$929 53

This parish has been destitute of a pastor since Dec. 15, 1870, when, very much against our wills, our former rector, the Rev. G. W. Dunbar, left us to

go to Mankato. Since his departure, lay services have been regularly held on the Sunday mornings, our senior warden, J. D. Wheat, being the reader. Antiphonal singing has been kept up, and the attendance on worship has been as good as could be expected. The Rev. Dr. Welles, of Red Wing, visited us Sunday, June 4th, and administered the Lord's Supper, and, on the next day, performed the marriage ceremony.

Within the year, and since our rector left us, money has been collected, a Meneely bell of 400 lbs. weight purchased, and a turret built, all at a total cost of \$373.71.

The parish has corresponded with several Clergymen supposed to be desirous of a change, but has thus far failed to secure a pastor. That the good God may speedily send a shepherd to this flock, is our earnest prayer.

CHRIST CHURCH, AUSTIN.

REV. THOS. E. DICKEY.

Baptisms, 7—Infants, 7. Confirmations, 4. Communicants last reported, 46; added, 8; removed, 3. Present number of Communicants, 51. Marriages, 7. Burials, 4. Total number in Cure—Families, 40; Souls, 180. Baptized, 120; Confirmed, 61. Sunday School—Teachers, 9; Scholars, 60. Sunday School Library—250 vols.

OFFERINGS.

PARISH.

Salary,	\$ 300 00
Current expenses and mortgage on Ch property...	281 05
Sunday School.....	27 06
Communion Alms.....	22 35
Total for the Parish.....	<u>\$630 46</u>

DIOCESAN.

Missions.....	\$ 48 50
Bishop's Salary.....	20 00
Total for Diocesan.....	<u>\$ 68 50</u>

GENERAL OBJECTS.

Domestic Missions.....	\$ 6 00
Bishop White and New York Bible and Prayer Book Societies.....	3 20
Total for General Objects.....	<u>\$ 9 20</u>

Total of Offerings from Parish.....	\$708 16
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AID RECEIVED.

Salary.....	\$ 500 00
Grand Total.....	<u>\$1208 16</u>

ST. JOHN'S CHURCH, MANKATO.

REV. G. W. DUNBAR.

Baptisms, 11—Adults, 3; Infants, 8. Confirmations, 16. Communicants last reported, 67; added, 25; removed, 16; died, 2. Present number of Communicants, 74. Marriages, 3. Burials, 4. Total number in Cure—Families,

46; Souls, 179; Baptized, 150; Confirmed, 75. Sunday School—Teachers, 10; Scholars, 70. Parish Library—25 Vols. Sunday School Library—200 Vols.

OFFERINGS.

PARISH.

Salary	\$565 75	
Current expenses.....	260 08	
Sunday School.....	30 00	
Communion Alms.....	19 00	
Children's Offerings for round window.....	25 00	
Total for the Parish.....	—————	\$899 83

DIOCESAN.

Missions.....	\$40 00	
Bishop's Salary.....	30 00	
Total for Diocesan.....	—————	\$ 70 00

GENERAL OBJECTS.

Bishop White and New York Bible and Prayer Book Societies.....	\$ 4 00	
Total for General Objects.....	—————	\$ 4 00
Total of Offerings from Parish.....		\$973 83

AID RECEIVED.

Salary.....	\$ 62 00	
Total of Aid Received.....	—————	\$ 62 00
Grand Total.....		\$1,035 83

The Rev. A. Spor resigned this charge about Aug. 1, 1870, and entered upon that of Calvary Church, Rochester. During the vacancy in the pastorate, Lord's Day worship was, for the most part, regularly held—the Rev. Dr. Richey, of Faribault, being usually the officiating Clergyman. The present Rector came from the Church of the Redeemer, Cannon Falls, in this Diocese, and assumed charge Dec. 16, 1870.

Of the above reported 74 Communicants, 10 reside at distances varying from 10 to 40 miles, and do not, therefore, add to the effective strength of the parish.

ST. JOHN'S CHURCH, LE SUEUR.

REV. F. C. COOLBAUGH, MISSIONARY.

Baptisms, 2—Adults, 1; Infants, 1. Confirmations, 4. Communicants last reported, 31; added, 8; removed, 10. Present number of Communicants, 24. Total number in Cure—Families, 27; Souls, 121; Baptized, 80; Confirmed 32. Sunday School—Teachers, 6; Scholars, 40. Parish School—Teachers, 1; Scholars, 25. Sunday School Library, 210 vols.

OFFERINGS.

PARISH.

Salary	\$ 182 50	
Current expenses.....	30 94	
Sunday School.....	6 51	
For Bill for the Church.....	110 00	
Parish Work	23 00	
Total for the Parish.....	—————	\$352 95

DIOCESAN.	
Missions.....	\$ 18 70
Bishop's Salary.....	5 00
Diocesan Education.....	4 00
Total for Diocesan.....	—————\$ 27 70
Total of Offerings from Parish.....	\$380 65
AID RECEIVED.	
Salary.....	\$ 112 50
Total of Aid Received.....	—————\$ 112 50
Grand Total.....	\$493 15

I assumed charge of this Missionary field the 7th Sunday after Trinity, 1870, from which time my report begins. The year is therefore not complete. I have held regular and well-attended services at Ottawa, on every alternate Sunday. At this station one person has been presented for Confirmation, and one is awaiting the rite. There are now two communicants and a number of persons interested in the Church to form the nucleus of an encouraging parish. It is a pleasure to add that a Parish School was commenced here last month, numbering fifty pupils, under the direction of a Communicant. In accordance with your request, I give the names of the following families residing in or near the town of Lexington, who are members and Communicants of the Church: Mr. Tickling, Mr. Kendall, Mr. Obdee and Mr. Jameson. These are families brought up in the Church of England, and are very anxious to have services which they can attend. Yielding to their earnest request, I have visited them once and made an appointment for a second service. I hope to give them a monthly service on a week-day.

THE CHURCH OF THE TRANSFIGURATION, BELLE PLAINE.

REV. F. C. COOLBAUGH, MISSIONARY AND RECTOR.

Baptisms, 3—Adults, 1; Infants, 2. Confirmations, 7. Communicants last reported, 17; added, 7; removed, 1; died, 1. Present number of Communicants, 22. Burials, 2. Total number in Cure—Families, 16; Souls, 67; Baptized, 30; Confirmed, 24. Sunday School—Teachers, 3; Scholars, 15. Sunday School Library—125 Vols.

OFFERINGS.

PARISH.	
Salary	\$123 72
Current expenses.....	10 00
Communion Alms.....	7 44
For Payment of Church debt	100 00
For Church Furnishing.....	20 00
Total for the Parish.....	—————\$261 16
DIOCESAN.	
Missions.....	\$ 79 35
Total for Diocesan.....	—————\$79 35
Total of Offerings for the Parish.....	\$340 51

AID RECEIVED.

Salary.....	\$ 112 50	
Total of Aid Received.....	————	\$112 50
Grand Total.....		\$453 01

In connection with this parish I have held regular services at Blakely every alternate Sunday. General attendance, 20. Here I have baptized one infant, and prepared and presented one candidate for Confirmation.

By having an afternoon service here I am enabled to reach on the same day, Belle Plaine in the morning, Blakely in the afternoon, and Henderson in the evening.

ST. JUDE'S CHURCH, HENDERSON.

REV. F. C. COOLBAUGH.

Baptisms—Infants, 3. Confirmations, 1. Communicants last reported 4; added, 2; removed, 1. Present number of Communicants, 5. Burials, 1. Total number in Cure—Families, 4; Souls, 18; Baptized, 16; Confirmed, 6.

OFFERINGS.

PARISH.

Salary.....	\$85 31	
Total for the Parish.....	————	\$85 31

DIOCESAN.

Missions.....	\$ 2 90	
Total for Diocesan.....	————	\$ 2 90
Total of Offerings from Parish.....		\$88 21

ST. JOHN'S CHURCH, MANTORVILLE.

Present number of Communicants, 24. Total number in Cure—Families, 25.

OFFERINGS.

PARISH.

Total of Offerings from Parish.....	\$121 60
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STOCKTON AND ST. CHARLES.

(No. Report.)

HOUSTON.

(No. Report.)

TRINITY CHURCH, CALEDONIA.

REV. C. FREDERIC STREET, M. A.

Baptisms, 6—Adults, 2; Infants, 4. Confirmations, 5. Communicants last reported, 18; added, 5; died, 1. Present number of Communicants, 22. Marriages, 1. Burials, 2.

OFFERINGS.

PARISH.	
Salary.....	\$180 00
Current expenses.....	20 00
Sunday School.....	15 00
Total for the Parish.....	————— \$215 00
DIOCESAN.	
Missions.....	\$18 00
Bishop's Salary.....	5 00
Total for Diocesan.....	————— \$ 23 00
Total of Offerings from Parish.....	\$238 00
AID RECEIVED.	
Salary, per aid from Domestic Missions.....	\$300 00
Total of Aid Received.....	————— \$300 00
Grand Total.....	————— \$500 38

EMMANUEL CHURCH, RUSHFORD.

REV. C. FREDERIC STREET, M. A.

Baptisms, 7—Adults, 3; Infants, 4. Confirmations, 5. Communicants last reported, 14; added, 8. Present number of Communicants, 22. Burials, 1. Total number in Cure—Families, 12; Souls, 50; Baptized, 65; Confirmed, 25. Sunday School—Teachers, 8; Scholars, 60. Sunday School Library, 75 Vols.

OFFERINGS.

PARISH.	
Salary	\$153 00
Current expenses.....	20 00
Sunday School.....	50 00
Communion Alms.....	37 75
Contributions received for Organ, &c.....	150 00
Total for the Parish.....	————— \$410 75
DIOCESAN.	
Missions	\$ 4 58
Total for Diocesan.....	————— \$ 4 58
Total of Offerings from Parish.....	\$415 33

MORRISTOWN.

REPORT OF CATECHIST AT MORRISTOWN, RICE CO., MINNESOTA.

Families, 12. Communicants, 15. Confirmed, 4. Removed, 1. Baptized—Adults, 2; Infants, 2. Catechumens, 42.

OFFERINGS.

Ladies' Society.....	\$ 5 00
Sunday School.....	5 10
General Purposes.....	20 70
Total.....	————— \$30 80

WM. H. KNOWLTON,
Catechist in Charge.

June 13th, 1871.

WATERVILLE.

REV. THOS. RICHEY, D. D. :

Dear Sir: I send you statement of work at Waterville, since Oct. 30, 1870.

Baptisms, 2. Confirmations, 6. Communicants, 9; added, 8; removed, 1. Present number of Communicants, 16. Families, 8. Souls, 46. Sunday School—Teachers, 5; Catechumens, 45; Bible Class, 12.

OFFERINGS.

Church Building Fund.....	\$759 00
For support of Services on Sunday.....	19 08
Raised by ladies for furnishing Chancel.....	80 00
Current expenses.....	3 00
Offerings of Sunday School.....	6 00
Total of Offerings.....	\$ 867 08

I have read service and conducted Sunday School during the past year, 26 Sundays.

Yours Faithfully,

D. T. BOOTH, Student, Seabury Mission.

June 13th, A. D. 1871.

GRACE CHURCH, WABASHA.

REV. A. W. SEABREASE.

Baptisms—Infants, 17. Confirmations, 4. Communicants last reported, 36; added, 4. Present number of Communicants, 40. Marriages, 3. Burials, 6. Total number in Cure—Families, 30; Souls, 156; Baptized, 90. Sunday School—Teachers, 9; Scholars, 80. Sunday School Library—240 Vols.

OFFERINGS.

PARISH.	
Salary.....	\$600 00
Current expenses.....	71 88
Sunday School.....	54 15
Communion Alms.....	26 85
Total for the Parish.....	\$ 752 88

DIOCESAN.	
Missions.....	\$ 36 00
Council Fund.....	4 50
Bishop's Salary.....	20 00
Total for Diocesan.....	\$ 60 50

GENERAL OBJECTS.	
Church Freedmen's Aid Society.....	\$ 3 50
Special.....	10 00
Total for General Objects.....	\$ 13 50

Total Offerings from Parish..... \$826 88

AID RECEIVED.	
Salary.....	\$300 00
Total of Aid Received.....	\$ 300 00
Grand Total.....	\$1,126 88

CHURCH OF THE HOLY COMFORTER, BROWNSVILLE.

REV. C, FREDERIC STREET, M. A.

Baptisms, 10—Adults, 5; Infants, 5. Confirmations, 10. Communicants last reported, 9; added, 9. Present number of Communicants, 18. Burials, 2. Total number in Cure—Families, 15; Souls, 80; Confirmed, 19. Sunday School—Teachers, 7; Scholars, 40.

OFFERINGS.

PARISH.	
Salary.....	\$112 00
Current expenses, by purchasing lot, furnishing Church, &c.....	244 00
Contributions for Church work.....	56 00
Total for the Parish.....	————— \$412 00
DIOCESAN.	
Missions.....	\$ 11 00
Total for Diocesan.....	—————\$ 11 00
Total of Offerings from Parish.....	\$423 00
AID RECEIVED.	
Parish Work, Church Building.....	\$ 75 00
Total of Aid Received.....	—————\$ 75 00
Grand Total.....	\$498 00

TRINITY CHURCH, LITCHFIELD.

REV. T. G. CRUMP.

Baptisms, 8—Adults, 2; Infants, 6. Confirmations, 7. Communicants last reported, 12; added, 8. Present number of Communicants, 12. Marriages, 3. Burials, 3. Total number in Cure—Families, 12; Souls, 36; Baptized, 20; Confirmed, 12. Sunday School—Teachers, 4; Scholars, 30. Sunday School Library, 75 Vols.

OFFERINGS.

PARISH.	
Salary.....	\$ 240 00
Current expenses.....	8 75
Communion Alms.....	4 00
Lots for Church Building.....	450 00
Subscription for Parsonage.....	1,000 00
Total for the Parish.....	—————\$1,702 75
DIOCESAN.	
Missions.....	\$ 10 00
Diocesan Education.....	2 50
Total for Diocesan.....	—————\$ 12 50
Total of Offerings from Parish.....	\$1,715 25

AID RECEIVED.

Salary	\$ 300 00
Parish Work	6,000 00
Total of Aid Received.....	<u>\$6,300 00</u>
Grand Total.....	\$8,015 25

Number of Missionary Stations at which monthly services are held, 14. Occasional services at four other points, making in all 18 stations. Baptisms, 15, all infants. Marriages, 1. Burials, 2. Off from stations, Diocesan Missions, \$20.00; Sunday School purposes, \$20.00; General expenses, \$85.00. Number of miles traveled, 5,000. Number of services, 136. Number of Churches, 1. Sunday Schools, 3. Communicants, 50.

CHURCH OF THE GOOD SAMARITAN, SAUK CENTRE.

REV. GEO. STEWART.

Baptisms — Infants, 32. Communicants last reported, 20; added, 6; removed, 1. Present number of Communicants, 25. Marriages, 1. Total number in Cure—Families, 80; Souls, 350; Baptized, 32.

OFFERINGS.

PARISH.

Communion Alms.....	\$ 2 80
Total for the Parish.....	<u>\$ 2 80</u>

DIOCESAN.

Missions	\$ 5 00
Total for Diocesan.....	<u>\$ 5 00</u>
Total of Offerings from Parish.....	\$ 7 80

AID RECEIVED.

Salary	\$62 50
Total of Aid Received.....	<u>\$62 50</u>
Grand Total.....	\$70 30

HOLY CROSS CHURCH, DUNDAS.

REV. WM. J. GOLD.

Baptisms, 10—Infants, 10; Confirmations, 4; Communicants last reported, 12; added, 7. Present number of Communicants, 19. Marriages, 3. Burials, 2. Total number in Cure—Families, 23; Confirmed, 26. Sunday School—Teachers, 4; Scholars, 60. Parish Library, 30 Vols. Sunday School Library, 100 Vols.

OFFERINGS.

PARISH.

Salary	\$300 00
Current expenses.....	75 00
Communion Alms.....	61 43
Christmas donation to Pastor.....	25 00
Total for the Parish.....	<u>\$461 43</u>

DIOCESAN.	
Missions.....	\$ 25 60
Bishop's Salary.....	15 00
Total for Diocesan.....	————— \$ 40 60
Total of Offerings from Parish.....	\$502 03
AID RECEIVED.	
Salary	300 00
Parish Work, (Church Windows).....	175 00
Total of Aid Received.....	————— \$475 00
Grand Total.....	\$977 03

A family named Frazer, containing six baptized children, has lately moved to Iberia, Brown county.

ST. PAUL'S CHURCH, DULUTH.

REV. J. A. GILFILLAN.

Since October 16th, 1870. Baptisms, 21—Adults, 6; Infants, 15. Confirmations, 16. Communicants added, 24; removed, 3. Present number of Communicants, 43. Marriages, 5. Burials, 12. Total number in Cure—Families, 44; Souls, 220; Baptized, 164; Confirmed, 63. Sunday School—Teachers, 8; Scholars, 70.

OFFERINGS.

PARISH.	
Salary	\$232 75
Current expenses.....	259 85
Sunday School.....	14 44
Communion Alms.....	28 00
Contributed for Christmas Festival for Sunday School Children.....	160 00
Total for the Parish.....	————— \$ 695 04

DIOCESAN.	
Missions	\$ 44 86
Total for Diocesan.....	————— \$ 44 86

GENERAL OBJECTS.	
Domestic Missions.....	\$ 20 00
Foreign Missions.....	5 46
Church Freedman's Aid Society.....	3 40
Total for General Objects.....	————— \$ 28 86

Total of Offerings from Parish..... \$ 768 42

AID RECEIVED.	
Salary from Church of Superior City, Wisconsin...	\$ 50 00
Total of Aid Received.....	————— \$ 50 00
Grand Total.....	\$818 42

The above report is from October 16th, 1870, till the present time. On that day I was ordained to the Diaconate and left by the Bishop in temporary charge of the parish. Since that time services have been regularly main-

tained twice each Sunday, and have generally been well attended; also, since Easter, daily evening prayer. A few days after coming here, I opened a parish school, and taught it for some weeks—until a teacher was found. It is, at present, discontinued.

About March 1st, in accordance with the Bishop's suggestion, opened a free night school for adults, in the Sunday School room. It was held Monday, Wednesday and Friday evenings. It was attended by about 20 Swedes and Norwegians, until a few weeks ago, when, as they had nearly all scattered to various employments, it was discontinued for the summer. They seemed glad to avail themselves of the privileges it afforded, and it had some influence in attaching them to the Church.

Since January 7th, have held service every Sunday afternoon at the Church of the Redeemer, Superior, Wisconsin, except when prevented by sickness or impossibility of crossing; also service each Thursday evening, and the Holy Communion occasionally. They have a nice Church and fine congregation. Since Christmas without a Rector. One baptism and one marriage there, not included in above report. Have also held services occasionally at Oneota, a village of 300 inhabitants, four miles from Duluth, and at Thomson, 16 miles distant, all well attended. Near the latter town a church is in course of erection. It will be an important place on account of the magnificent water power. A very large part of the population of Duluth is Swede and Norwegian, and in the remaining English-speaking population, all the usual denominations have ministers and churches.

CHRIST CHURCH, FRONTENAC.

REV. WM. JNO. CARLEY.

Baptisms, 1—Infants, 1. Communicants added, 3. Present number of Communicants, 8. Burials, 1. Total number in Cure—Families, 34; Souls, 119; Baptized, 102; Confirmed, 19. Sunday School—Teachers, 4; Scholars, 45. Parish Library, 26 Vols. Sunday School Library, 140 Vols.

OFFERINGS.

PARISH.	
Current expenses.....	\$240 48
Sunday School.....	4 84
Communion Alms.....	3 75
Total for Parish.....	————\$ 249 07
DIOCESAN.	
Bishop's Salary.....	\$ 6 00
Diocesan Education.....	5 00
Total for Diocesan.....	————\$11 00
GENERAL OBJECTS.	
Foreign Missions.....	\$ 1 30
Total for General Objects.....	————\$ 1 30
Total Offerings from Parish	\$ 261 37
AID RECEIVED.	
Salary.....	\$225 00
Total of Aid Received.....	————\$225 00
Grand Total.....	\$ 486 37

We have no regularly organized parish, but the whole work is essentially of a Missionary character. Aid has been extended to us in the way of contributions of books, Sunday School, prayer books, Mission services, and theological works, the gross value of which was about \$170. Maiden Rock and vicinity has 8 more Communicants, making total in Cure, 16.

WM. JNO. CARLEY,
Missionary in charge.

ANNUAL REPORT FOR 1869-70 AND 1870-71.

REV. SAML. BUEL, D. D., PROFESSOR OF DIVINITY IN SEABURY HALL, AND
IN CHARGE OF MISSIONARY STATIONS AT CANNON CITY, ROBERTS'
LAKE, AND WELLS.

Baptisms, 19—Adults, 5; Infants, 14. Confirmations, 6. Present number of Communicants, about 21. Marriages, 1. Burials, 1. Sunday School Scholars, about 70.

A beautiful Chapel has been finished at Cannon City, in which services were held, for the first time, on the 19th Sunday after Trinity, Oct. 23d, 1870. Its cost has been \$1,396.72, of this amount \$526.94 were given by St. Mary's Hall, Burlington, N. J.; \$331.23 from other friends of the Church and Mission, and the balance from Cannon City. The Church is free from debt and ready for consecration. I have been engaged in the regular performance of my duties as Professor of Divinity in the Divinity School at Faribault, and of my duties in the Cathedral of our Merciful Saviour, and upon Sundays have been regularly engaged in Missionary duty. The Missionary work has been most promising and encouraging in its results.

SAMUEL BUEL,
Prof. of Divinity in Bishop Seabury Divinity School,
And Missionary in charge of Cannon City, Roberts' Lake, and Wells.

SHATTUCK SCHOOL.

REV. JAMES DOBBIN.

Baptisms—Adults, 2. Confirmations, 9. Present number of Communicants, 27. Total number in Cure—Souls, 70; Baptized, 66; Confirmed, 28.

OFFERINGS.

PARISH.

Support of Cathedral Services.....	\$150 00
Total for the Parish.....	——— \$150 00

DIOCESAN.

Missions.....	\$29 65
Total for Diocesan.....	——— \$ 29 65
Total of Offerings from Parish.....	\$179 65

FARIBAULT, June 14, 1871.

RT. REV. H. B. WHIPPLE, D. D.:

The past year has been spent in the discharge of my duties as Rector of Shattuck School. I have also assisted in services at the Cathedral—preaching there from time to time—and doing occasional Missionary duty on Sunday.

Faithfully yours,

JAMES DOBBIN.

FARIBAULT, JUNE 14, 1871.

The Rev. Thos. Richey, Keble Professor of Ecc. History, Seabury Hall, Faribault, Minnesota, respectfully reports, that during the past year he has been engaged, without any intermission, in the duties of his chair. He begs to enclose the reports of the students who, under his care, have had charge of the Missionary stations at Waterville, Warsaw, & Morristown. The Holy Communion has been celebrated in each station every month.

To the Rt. Rev. H. B. WHIPPLE.

WARSAW.

FARIBAULT, June 12th, 1871.

REV. AND DEAR SIR:

In accordance with your request, I respectfully submit the following report of the present condition of St. Thomas' Parish, Warsaw:

Since the last Convention there have been 3 Baptized and 5 Confirmed. The present number of Communicants is 13. The Sunday School consists of 8 teachers and 75 scholars. 175 volumes in the library. The Offertory on Sunday mornings, since October 1st, has amounted to \$28, and members of the parish have contributed about \$75 towards the payment of the debt on the Church edifice. It is hoped that, in a short time, the entire indebtedness will be liquidated.

T. S. PYCOTT,

Lay Reader in charge.

The Rev. THOMAS RICHEY, D. D., Faribault.

REPORT OF REV. JOHN ELWELL,

JUNE 1, 1871, TO RT. REV. BISHOP WHIPPLE, FROM NEAR GARDEN CITY AND VERNON, MINNESOTA.

GARDEN CITY, June 1, 1871.

RT. REV. H. B. WHIPPLE, BISHOP OF MINN.:

Dear Brother.—When I last saw you, at your home, in September, 1869, I expected, in some way, to communicate with you long ere this, but I have not felt like doing it till now. In the winter of 1870, in January, I was prostrated with general disease, and was brought so low that nobody expected I could be raised. The Rev. Mr. Thomas visited me near Okaman, and carried the word back to Mr. Statelar's the next day, that he supposed me to be dead. God, however, in the plenitude of His goodness, blessed the means for my recovery, and "I still live." During the summer of 1870 I was feeble, and recov-

ered slowly; was not able till the 4th of July to get into a buggy alone. In the fall I was again rather poorly, but came up so as to be about some during the winter. I am now pretty comfortable, and am rather gaining in strength and in every way, and have yet pretty good courage for a man that has stepped on the 69th round of the ladder of his age and is reaching up to pull himself to the 70th round.

I was not able to preach any in the summer of 1870, but in the fall I preached at Vernon; and by invitation, at the Baptist House, on Thanksgiving Day, at Garden City; and once more in a hall at the same place. In the winter of 1871 I went twice to Vernon, by invitation, staying two weeks each time, and preached eight times. In March I was pretty feeble, but on the 11th of April I went up again to Vernon, and have been living literally from house to house till now, or till last Saturday. I have preached as I went—in Vernon and in other places (in school houses) more or less remote from Vernon and Garden City. Sometimes I have preached twice on Sunday, but friends think it too much for me, and that during the warm weather I ought not to do so.

I am now preaching in a good school-house, three miles from Garden City one Sabbath, and at another school about four miles from this, and about two miles distant from Vernon, on the alternate Sabbath. There are two other places where I am invited to preach.

It may be proper for me to change, perhaps, one of my appointments (not certain.) During last winter I lived near Garden City, $1\frac{1}{2}$ miles distant; I discovered that the people were poor, and destitute of reading matter. I supplied them as follows, for three months: I had many religious papers, pamphlets, and some books, of my own. Religious people that learned what I was doing, gave me similar religious writings, and with these I distributed to each family (some 18 families) a book and two papers for a week, to be returned; then I re-distributed, and what I had given to A, I gave to B, and so on around, exchanging every week; thus 18 books and 36 papers (generally more papers) supplied 18 families; every person and every family seemed pleased and were thankful, and many thought themselves materially benefited. This is a cheap way of doing good. I think if I could have put into my hands cheap religious and literary books, pamphlets, periodicals and papers, by giving some personal attention to the subject—through the aid of school teachers—I could distribute weekly, to four school districts within my reach, reading matter that would be of vast intellectual, moral and religious benefit to many individuals, and to entire families. There are not many Church people in these parts—there are some—near Vernon there is one excellent family, they have been very kind to me—old Mr. Grannis—they will occasionally come to my meeting nearest to Vernon, and so will other families.

Last Friday I was at Good Thunder Ford, twelve miles from Mankato, on the railroad to Wells. Mr. Hank, one of the proprietors of Good Thunder Ford, said he would give a lot on which to build an Episcopal church, and \$100 cash toward building. I selected a beautiful site, so considered; it may be rather near the railroad, say ten or twelve rods. Submitting this report, I ask, dear Bishop, your advice and support in my work, if approved.

JOHN ELWELL,
Missionary at Large.

RT. REV. AND DEAR SIR:

I reported for duty, at this military post, in the autumn of 1869. Since March, 1870, besides the duties required of me here, I have officiated every Sunday night, with very few exceptions, at McCauleyville, in Wilkin county, Minnesota, on the opposite side of the Red River of the North, on which this post is situated. My services, at that place, have been part of the time at Mr. McCauley's house, and part of the time in the dining-room of the new hotel erected there last summer. It is proposed to provide a large room or hall, before the coming autumn, for our future services.

Recently I solemnized a marriage at McCauleyville. I hope that hereafter I shall be able to report the performance of other duties there, cheering to Christian hearts. The place is small; it is, however, increasing in population.

Spirituous liquors are not vended at the hotel, nor any where else in the place, by the glass.

There are no settlements in this Territory, which are near enough to Fort Abercrombie for me to visit. I shall extend ministerial services, occasionally, to some of the military posts in Dakota, which have no chaplains.

JOHN WOART, Presbyter,
Post Chaplain, U. S. Army.

Fort Abercrombie, D. T., June, 1871.

JUNE 1st, 1871.

RT. REV. H. B. WHIPPLE, D. D.:

My Dear Bishop.—Nearly a year since, I came East with the view especially of receiving surgical advice, and perhaps treatment, with some hope of thus possibly recovering the sight of my eye, which has been lost now for three years. On my way, I consulted the medical faculty in Albany, and shortly after my arrival in New York, submitted to a preliminary operation for cataract. The result, though successful in itself, was not such as to warrant any further operation; and I have consequently had to abandon all hope of ever regaining the use of the injured organ. The sight of my other eye, however, not now materially impaired or endangered, is still spared me, so that, by the blessing of God, I have been enabled to resume my labors; and, with the exception of a few weeks while under medical treatment, to continue them up to this time.

In the month of September I accepted the Professorship of Languages (ancient and modern) with the Chaplaincy, in this Institution, and have since then been steadily engaged with these duties.

Aside from my daily labors of instruction, I have on Sundays, during the year, here and elsewhere, read the Church service 92 times, preached 25 sermons, and delivered 38 short expository addresses, besides regularly instructing a class of older students in Holy Scripture. My health, though not yet firm, is considerably improved.

CHARLES WOODWARD,
Andalusia College, Andalusia, Penn.

ABSTRACT OF PAROCHIAL REPORTS FOR THE YEAR 1870-71.

PLACE.	PARISH OR STATION.	MINISTER.	Families.	Souls.	Communicants.	BAPTISMS.			Confirmations.	Marriages.	Burials.	Sunday School Teachers.	Sunday School Scholars.	Parish School Scholars.	OFFERINGS.			Total.
						Adults.	Infants.	Total.							Parochial.	Diocesan.	General.	
Stillwater.....	Ascension.....	Rev. Horace Hills.....	42	200	44	1	22	23	5	8	13	10	75	.....	\$ 597 32	\$ 99 35	\$ 55 13	\$ 751 80
St. Paul.....	St. Paul's.....	A. B. Paterson, D. D.....	90	380	151	4	19	23	9	14	11	13	120	.....	44 25 00	1235 00	950 00	6010 00
"	Christ Church.....	S. Y. Mc Masters D D.....	165	570	234	3	16	19	23	9	22	16	140	.....	3118 44	683 30	68 00	3872 74
"	Good Shepherd.....	W. C. Pope.....	27	147	41	.....	15	15	9	2	6	8	60	.....	902 26	177 88	23 25	1103 30
Minneapolis.....	Gethsemane.....	D. B. Knickerbacker.....	130	500	160	9	33	42	24	12	26	16	125	15	57 25 00	779 15	266 85	6771 00
N. Minneapolis.....	St. Mark's Free Ch.....	E. S. Thomas.....	30	150	21	4	10	14	14	1	1	5	40	.....	125 00	5 60	2 50	132 50
Minneapolis.....	St. Mark's.....	Chas. H. Plummer.....	100	359	150	.....	9	9	12	3	5	9	58	17	22031 87	959 23	254 29	23250 39
St. Anthony.....	Holy Trinity.....	Geo. L. Chase.....	54	265	55	13	39	52	23	2	8	10	85	.....	586 71	85 00	27 23	698 94
St. Cloud.....	St. John's.....	Chas. H. Plummer.....	13	33	37	.....	7	7	.....	.....	6	9	60	.....	816 35	136 88	18 50	971 73
Sauk Rapids.....	Grace Church.....	Sam'l K. Stewart.....	12	58	22	1	5	6	6	.....	1	6	50	.....	488 79	37 45	.....	526 24
Hastings.....	St. Luke's.....	John Williams.....	81	359	70	11	38	49	16	7	10	13	150	.....	2898 05	184 00	35 10	3117 15
Farmington, &c.....	Chas. Rollit.....	Chas. Rollit.....	27	122	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	2477 53	333 19	.....	2810 72
Winona.....	St. Paul's.....	T. M. R. Riley.....	88	332	114	4	17	21	21	5	6	14	115	.....	2477 53	333 19	.....	2810 72
Shakopee.....	St. Peter's.....	Wm. R. Powell.....	12	95	12	1	7	8	.....	2	2	3	25	.....	295 00	15 00	.....	310 00
St. Peter.....	Holy Communion.....	E. Livermore.....	20	80	40	7	7	14	17	2	1	.....	.....	.....	450 00	40 00	.....	490 00
Northfield.....	All Saints.....	.....	65	201	68	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Wing.....	Christ Church.....	Rev. E. R. Welles, D. D.....	141	601	132	8	39	47	20	7	14	20	192	40	4580 95	499 26	84 40	5164 61
Belle Creek, &c.....	St. Paul's.....	S. P. Chandler.....	42	138	40	5	9	14	7	3	5	4	25	.....	14 75	40 91	4 16	59 82
Faribault.....	Good Shepherd.....	H. G. Woods.....	190	724	244	7	37	44	25	4	12	10	150	45	2043 79	405 37	122 89	2572 05
Hassan.....	St. John's.....	.....	8	45	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Orono.....	Trinity.....	.....	10	50	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Rochester.....	Calvary.....	Rev. Alphons Spor.....	54	265	78	4	10	14	16	2	6	10	90	.....	1663 15	76 50	22 65	1762 30
Chatfield.....	St. Matthew's.....	.....	38	168	29	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Owatonna.....	St. Paul's.....	Rev. Geo. C. Tanner.....	50	200	49	1	9	10	3	5	6	8	60	.....	1198 54	52 00	3 00	1253 44
Waseca, &c.....	St. Paul's.....	Geo. W. DuBois.....	71	.....	10	10	10	10	.....	1	1	.....	200	.....	210 00	25 00	.....	235 00
Lake City.....	St. Mark's.....	J. C. Adams, M. D.....	26	.....	46	.....	7	7	6	3	9	5	40	.....	1047 69	105 90	.....	1153 59
Point Douglas.....	St. Paul's.....	T. Wilcoxson.....	17	68	15	3	3	3	.....	2	2	.....	.....	.....	108 96	19 46	2 60	131 02
Bass Wood Grove.....	St. Mary's.....	.....	28	112	30	3	3	3	.....	2	2	.....	.....	.....	78 10	19 96	8 63	106 69

Vermillion, &c	23	150	53	23	7	5	5	6	1	5	44	29	60	7	03	4	00	40	63	
Cannon Falls	32	150	53	23	7	1	8	11	2	1	5	44	698	48	68	55	.....	767	03
Austin	40	180	51	74	3	1	7	7	4	9	40	630	46	68	50	9	20	708	16	
Christ Church	46	179	74	3	1	8	11	16	3	4	10	70	899	83	70	00	4	00	973	83
St. John's	27	121	24	1	1	1	2	4	.....	.....	6	40	352	95	27	70	.....	380	65
Le Sueur	16	67	22	1	1	2	3	7	.....	.....	3	15	261	16	79	35	.....	340	51
Transfiguration	3	18	5	.....	.....	2	3	1	.....	.....	.....	.....	85	31	2	90	.....	88	21
St. Jude's	25	75	15	18	.....	.....	.....	.....	.....	.....	.....	.....	121	60	.....	.....	.....	121	60
Mantoville	16	65	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stockton	15	75	15	18	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Trinity	8	30	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Mark's	12	50	22	3	3	4	7	5	.....	.....	8	60	410	75	4	58	.....	415	33
Emmanuel	12	65	22	2	2	4	6	5	.....	.....	2	.....	215	00	23	00	.....	238	00
Trinity	12	65	22	2	2	4	6	5	.....	.....	2	.....	412	00	11	00	.....	423	00
Holy Comforter	15	80	18	5	5	5	10	10	4	4	30	42	30	80	.....	.....	.....	30	80
St. John's	12	.....	15	2	2	2	2	4	.....	.....	.....	.....	867	08	.....	.....	.....	867	08
Waterville	8	46	16	.....	.....	.....	.....	5	.....	.....	5	57	103	00	.....	.....	.....	103	00
Warsaw	30	120	13	.....	.....	.....	.....	5	.....	.....	8	75	103	00	.....	.....	.....	103	00
Grace	30	156	40	17	17	4	3	6	9	80	752	80	60	50	13	50	826	80
Wabasha	12	36	12	2	2	6	8	7	3	3	4	30	1702	75	12	50	.....	1715	25
Litchfield	80	350	25	.....	.....	32	32	.....	1	.....	.....	.....	2	80	5	00	.....	7	80
Good Samaritan	23	115	19	.....	.....	10	10	4	3	2	4	60	461	43	40	00	.....	502	03
Holy Cross	44	220	43	6	6	15	21	16	5	12	8	70	695	04	44	86	28	86	768	42
Dundas	44	220	43	6	6	15	21	16	5	12	8	70	695	04	44	86	28	86	768	42
Duluth	34	119	8	1	1	6	1	1	4	45	249	07	11	00	1	30	261	37
St. Paul's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Christ Church	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Frontenac	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cannon City	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shattuck School	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Scattered where there is no organization—reported by the Bishop	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	2069	8494	2939	126	546	672	430	127	229	284	2758	142	\$65015	16	\$6584	51	\$1410	04	\$73014	27

Where there are no reports this year, or in case the report was not received until this table was made up, the figures for families, souls and communications are taken from the last reports made.

No. of Parishes and Stations, 52.

No. not reporting this year, 9.

S U M M A R Y

FROM

P A R O C H I A L R E P O R T S

AND THE

ADDRESS OF THE BISHOP OF THE DIOCESE.

Baptisms during the year, (Adults 126).....	672
Confirmations during the year.....	430
Communicants, present No.....	2,939
Families.....	2,069
Souls.....	8,494
Parish Schools.....	5
Scholars.....	142
Sunday School Teachers.....	284
Sunday School Scholars.....	2,758
Present No. of Clergymen	45
No. of Candidates for Holy Orders.....	12
Ordinations—Deacons 4, Priests 3.....	7
No. of Churches Consecrated.....	9

OFFERINGS.

Parochial.....	\$65,015 16
Diocesan.....	6,584 51
General.....	1,410 01
Total Offerings,.....	<u>\$73,014 27</u>

OFFICERS AND COMMITTEES.

BISHOP.

RT. REV. HENRY BENJAMIN WHIPPLE, D. D., Faribault.

RURAL DEANS.

Northern District—REV. GEORGE L. CHASE, St. Anthony.

Middle “ REV. GEORGE C. TANNER, Owatonna.

Southern “ REV. EDW. R. WELLES, D. D., Red Wing.

SECRETARY.

REV. EDWARD R. WELLES, D. D., Red Wing.

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The XV Annual Council of the Diocese of Minnesota is appointed to meet in the Cathedral Church of Our Merciful Saviour, Faribault, on the second Wednesday in June, A. D. 1872.